## LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER. SUITE 215 SATISFACTION OF MORTGAGE

CROWN POINT, IN 46307
This Certifies, That the debt secured by the certain mortgage executed by LARRY E. STODOLA AND JUDITH STODOLA, HUSBAND AND WIFE 31ST MAY to HFS Bank, F.S.B., Hobart, Indiana, on the \_dav of \_ \_\_\_\_\_, amounting to the sum of \$ \_\_\_\_\_65,000.00 \_\_\_\_\_, said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_ 039445 has been fully paid and satisfied and said Mortgage is hereby released: Document No. -THE EAST 39 FEET OF LOT 4 & WEST 50 FEET LOT 5, IN BLOCK "E", NOB HILL, UNIT NO. 1, HOBART, PLAT BOOK 34, PAGE 39, LAKE COUNTY, IN Witness, our hands and the seal of the Corporation this 14TH day of SEPTEMBER HFS Bank, E.S.B., Hobart, Indiana Vice-President & Assistant Garetary This Document is the property of the Lake County Recorder!
Acknowledgement STATE OF INDIANA COUNTY OF \_\_LAKE CHARLOTTE I. NEIDOW . a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_ Vice-President and personally known to me to be the of the HFS Bank, E.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States America, and \_, personally known to me to be the \_ KAREN I. NAGY VICE PRS. & Secretary-Treasurer of said corporation, and personally known to be the same persons whose names are subscribed, to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_ \_\_Vice-President <del>and Assistant Secreta</del>ry and \_\_ Secretary-Treasurer, they signed and delivered the said instruments as \_\_\_\_Vice-President and VICE PRES. & Secretary-Treasurer of said corporation, and caused the Assistant-Secretary, and \_\_\_\_\_ corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this \_\_\_\_\_ day of \_\_\_\_ SEPTEMBER Notary Public CHARLOTTE I. NEIDOW 1. 2 -98 My Commission expires \_\_\_\_ Resident of LAKE \_\_\_\_\_ County

10%

JOYCE GRIESEL

This Instrument Prepared By: \_