I.TT C#60403
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

3582 W. LAKESHORE DRIVE

## **WARRANTY DEED**

K#5-45-17 UNIT#04

THIS INDENTURE WITNESSETH, That

STEVAN MICIC, as Trustee under the provisions of a Trust Agreement dated February 22, 1989

("Grantor") of Lake CONVEYS AND WARRANTS TO

County in the State of LOUIS J. MAYDEN

Indiana

| of Lak                                 |                        | County in the State                   |                                       | Indiana                                    |   |
|--|------------------------|---------------------------------------|---------------------------------------|--|---|
| in consideration of foldswing describe |                        | er valuable considerat<br>Lake        | ion, the receipt and<br>County, in th | sufficiency of which are State of Indiana: | re hereby acknowledged, the   |
| PAG                                    |                        | _                                     |                                       |  |   |
| 8.15                                   |                        | alf of the North<br>uarter of Sectio  | •                                     |  | 1   |
|  | North, Rang            | e 8 West of the                       |                                       |  |   |
|  | County, Ind            | iana.                                 |                                       |  | electromanica de vere virgo, e vir e e                              |
|  |                        | the last half on the subsequent years |                                       | 94 due and payabl                          | Le in November  |
|  |                        |                                       |                                       | of record                                  | 0.5   |
| Subject to                             | all covenants          | , restrictions                        | WHITCH'S A                            | .6   | 6   |
|  | /                      | NOT                                   | <b>OFFICI</b>                         | AL!  |   |
|  | ,                      | This Docume                           | nt is the pro                         | perty of                                   | 7   |
|  |                        | the Lake (                            | County Reco                           | order!                                     | 7   |
| Dated this 14                          | th day of Sente        | mber , 199 5                          |                                       |  | 00  |
| Dated mis                              | ady or                 | 777                                   |                                       |  |   |
|  |                        |                                       |                                       | Wan Mice                                   | of prastia  |
| (Signature)                            | 919 (1)                | HOLA ERBIECA TO                       | (Signature<br>Steven                  | e)<br>Micic, Trustee                       | P 2:  |
| (Printed Name) [                       | WAY LULLED LOS IN      | G ve X t. t.                          | (Printed N                            |  |   |
| (Signature)                            | GED 18                 | 1995                                  | Signature (Signature                  | <u>:</u> )                                 |   |
| •                                      | 65b/10                 | auch .                                | (Printed N                            | lame)                                      | <u>်း မို့ ()</u>   |
| (Fillined Name)                        | SAMO                   | RLICH<br>KE COUNTY                    | SEAL                                  |  |   |
| COUNTY OF Lat                          | ke AUDITOH             | RLICH<br>IKE COUNTY<br>SS:            | WDIANA HILL                           |  |   |
| Refere me the unc                      | torcioned a Notary Pi  | ablic in and for said Co              | unty and State, this                  | 14th_day of _Septe                         | ember, 199 <u>5</u> ,   |
| personally appeare                     | ed: Stevan Micic       | , as Trustee un                       | der the provis                        | ions of a Trust                            | ember , 199 <u>5</u> ,<br>Agreement<br>d acknowledged the execution |
| of the foregoing de                    | ood. In witness where  | of I have bereunto sub-               | scribed my name and                   | l affixed my officia <u>l s</u> eal        |   |
| My commission of                       | voires: 11/11/95       |                                       | Signature / Lu                        | y Bruder                                   |   |
| wry commission c                       | Ponton                 | Committee                             | Deintod Lori                          | l Bruder                                   | Notary Public   |
| Resident of                            | Porter                 | County                                | MinicuLOTI                            | L. DI WGCI                                 | · · · · · · · · · · · · · · · · · · ·                               |
| STATE OF                               |                        |                                       |                                       |  |   |
| COUNTY OF                              |                        | SS:                                   |                                       |  |   |
| Before me, the unc                     | dersigned, a Notary Po | ablic in and for said Co              | ounty and State, this                 | day of                                     | , 199,  |
| personally appeared                    | ed:                    |                                       |                                       |  | d acknowledged the execution  |
| of the foregoing de                    | eed. In witness where  | of, I have hereunto sub               | scribed my name and                   | I affixed my official seal                 | i.  |
| My commission ex                       | xpires:                |                                       | Signature                             |  |   |
| Resident of                            |                        | County                                | Printed                               |  | , Notary Public   |
| This instrument pr                     | repared by PAUL J      | . GIORGI, GIORG                       | I & GIORGI, Or                        | ne Professional C                          | enter, Attorney at Law  |
| Attorney Identification MAIL TO:       | ation No               | 5 . Su                                | tie 204, 2100                         | N. Main Street,                            | Crown Point, 36 46307   |