

NOTE 60377

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95056114

95 SEP 20 AM 8:47

PREPARED BY:

JEFF MARTIN  
C. M. A. MORTGAGE, INC.

MARGARET W. WATTLER  
RECORDER

212 J.H. Walker Drive, POB 344  
Pendleton, Indiana 46064-0344  
AND WHEN RECORDED MAIL TO

C. M. A. MORTGAGE, INC.  
212 J.H. Walker Drive, POB 344  
Pendleton, Indiana 46064-0344

Loan # 0001490945

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LAWYER'S TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 8th, 1995**, executed by

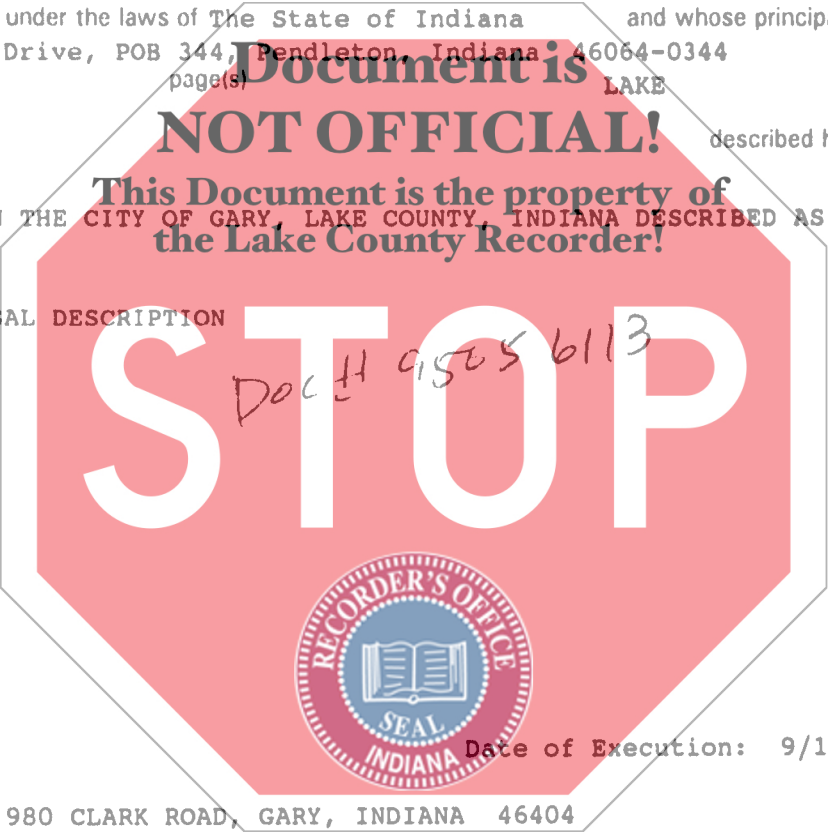
**FLORINE GRAY, UNMARRIED, Fee Simple**

to **C. M. A. MORTGAGE, INC.** a corporation organized under the laws of **The State of Indiana** and whose principal place of business is **212 J.H. Walker Drive, POB 344, Pendleton, Indiana 46064-0344** and recorded in Liber **page(s)** **LAKE** County Records.

State of **INDIANA** described hereinafter as follows:

LAND SITUATED IN THE **CITY OF GARY, LAKE COUNTY, INDIANA** DESCRIBED AS:  
**the Lake County Recorder!**

SEE ATTACHED LEGAL DESCRIPTION



Date of Execution: 9/13/95

ALSO KNOWN AS: **980 CLARK ROAD, GARY, INDIANA 46404**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **C. M. A. MORTGAGE, INC.**

STATE OF **Indiana**  
COUNTY OF **Madison**

On **September 13, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JEFF MARTIN** known to me to be the **General Manager** and **[Name]**, known to me to be **[Name]** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

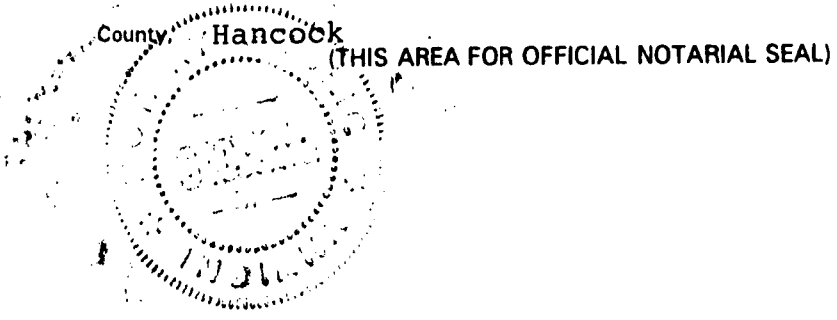
Jeff Martin  
By: **JEFF MARTIN, General Manager**

Its: \_\_\_\_\_  
By: \_\_\_\_\_

Its: \_\_\_\_\_  
Witness: Mary Anne Wattler  
**Mary Anne Wattlerworth**  
Katrina Rudbeck  
**Katrina Rudbeck**

Notary Public **Rebecca A. Jones**

My Commission Expires **2-8-98**



12-2-97

**EXHIBIT A**

**Lots 20 and 21, Block 1, West Gary Park Subdivision, in the City of Gary, as shown  
in Plat Book 8, page 25, Lake County, Indiana.**



**SCHEDULE A-PAGE 2  
COMMITMENT NO. 60377**