

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **September 14, 1995** executed by:

**IRA E. CAUDILL and CYNTHIA N. CAUDILL, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOTS 1, 2 AND 3, BLOCK 4, INDIANA RIDGE SUBDIVISION, IN HOBART, AS SHOWN IN PLAT BOOK 22, PAGE 31, LAKE COUNTY, INDIANA.**

95056112

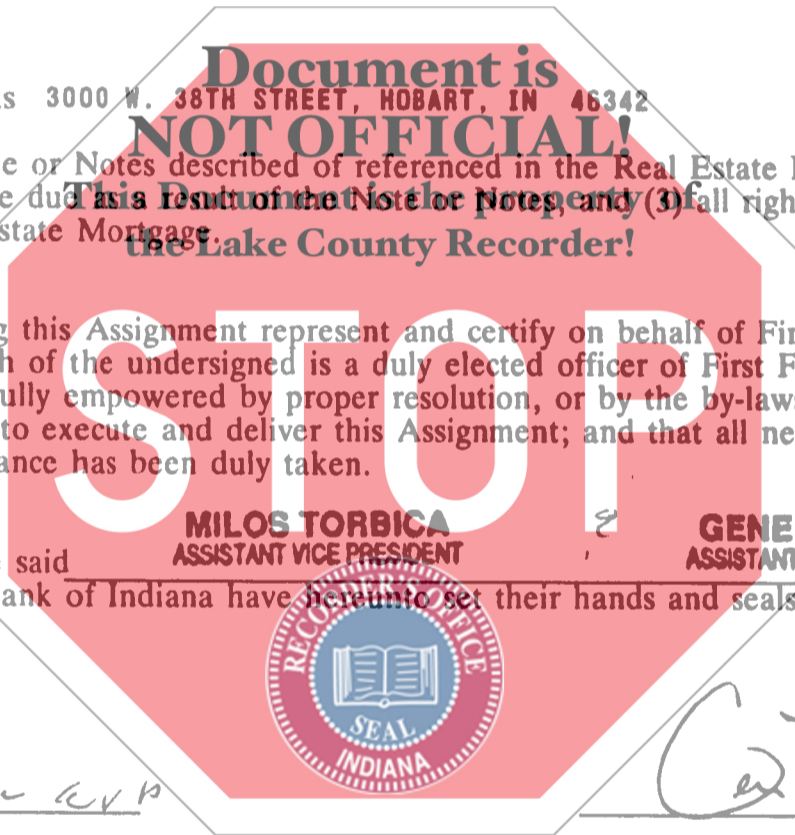
Doc # 95056111

More Commonly known as **3000 W. 38TH STREET, HOBART, IN 46342**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due under the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **14th** day of **September 19 95**



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDED  
SEP 20 1995  
47

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

*Milos Torbica*

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Gene F. Pavlic*

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_, came

14th day of September 1995

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

\_\_\_\_\_

County of Residence: **Lake**

This Intrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal

*Pamela J. Hiller*

**PAMELA J. HILLER, Notary Public**  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

10.24