THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration GEORGE W. E. MILLMA	그 1일까요~~ 그는 바쁜		nortgage executed	by and the second secon
GEORGE W. D. AILLINA	N and DEONA W.			on the 22nd
day of June	19 <u>82</u> , securi	ng the principal su	m of <u>One Tho</u>	ousand
			Dollars	(\$1,000.00)
which mortgage was duly record	led as Document Num	ber <u>67320</u>	9	sicia/Mangage/Record
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
County, Indiana, on 3074 c	lay of <u>June</u>	1	9 <i>82</i> , x ans xam	ednessy, weelfteet see spe
*****************	.xxxxxxxxxx x \$ \$\$	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxx	
*******	*************			THE SHOW AS A SHOWN IN
Namberxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx				
c xxxxxxxxxxx in the Oct	ieckarnikak Recordered	xxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ANTER SE BIGGER SE ABO
CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	his Documen	tisthe prop	Released and Sal	ilsfied.
Dated this 23 Rd	the Lake Co	unty Recor	dari	Tamerine Care
Dated tills 22	lay of the same		7 8	Salow &
		GAIL A. EI	KINS	190
				b the law in
				AL BIR OUS
	To all the second secon			"一种的一种"
STATE OF MALANA	- COUNTY OF	Jake "	SS	3 2
		arrivo (/ 鱼,二时
Before me, the undersigned	a Notary Public in	and for said Count	y and State this_	23 Rday of
August	05	SEN A	11/50	ت مدی
	, 19 7—, personally	MOIAN A THINK	u a ce	
and acknowledged the execution		ument. In witness	whereof, I have	hereunto subscribed my
name and affixed my official se			/ , _ , ,	
My commission expires:	-24-97		idely	MOTARY PUBLIC
		- Jaua	Resident of	MOTARY PUBLIC
				<i></i>
STATE OF				
Before me, the undersigned			이 많이 나가겠다.	
	, President ar	nd		, Secretary known
o me to be such Officers of_			a single control of the	and acknowledged the
execution of the foregoing Rele	ase of Mortgage, as si			
authority of its Board of Direc	tors.			
Witness my hand and note	arial seal this	day of		, 19
My commission expires:				
			Resident of	NOTARY PUBLIC Count
This instrument was prepared t	y Frank J. Boc	hnowski, 23	<u>l Joliet St</u>	. Attorney At Law
	Suite 1, Dye	r, IN 463	11	

2.00 (1988)

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