

Boatmen's National Mortgage Inc.

P.O. Box 18539

Memphis, TN

38181-9962

BROCCHINI

R 507924

**SATISFACTION OF MORTGAGE**

**VOLUNTARY CONVEYANCE**

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated January 10, 19 86 executed by

Marco A.M. Brocchini and Beth A. Riffel Brocchini

to Suburban Mortgage Co., Inc.

encumbering property in Lake County, INDIANA described

in the Mortgage, to-wit: Property located at: 914 W 8TH ST  
HOBART, IN 46342-5051

Lot 22, Block 5 in Hobart Lakewood Addition in the city of Hobart, as per plat thereof, recorded in plat book 15, page 25 in the office of the Recorder of Lake County, Indiana

and recorded in the Office of the Clerk of the County Court of said County on the 16th day of January, 19 86 in Deed Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_

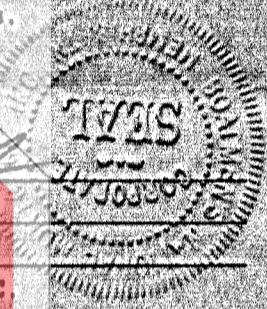
Instrument/Document # 837248 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 9/5/1995

**Document is NOT OFFICIAL**  
Boatmen's National Mortgage, Inc.  
a National Mortgage Company

After recording return to:  
CANCELLED DOCUMENTS  
BOATMEN'S NATIONAL MORTGAGE  
P.O. BOX 18539  
MEMPHIS, TN 38181-9962

**STOP**  
This Document is the property of  
the Lake County Recorder  
BY: Elliot H. Wender  
NAME: Elliot H. Wender  
TITLE: Vice President  
BOATMEN'S NATIONAL MORTGAGE, INC.  
4041 KNIGHT ARNOLD RD.  
MEMPHIS, TN 38118



SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE ) COUNTY OF SHELBY

I, the undersigned a Notary Public within and for the State of TENNESSEE do certify that on this day the foregoing instrument in writing was produced to me in SHELBY County, TENNESSEE and was acknowledged to me by Elliot H. Wender to me well known and known to me to be the person who executed the foregoing instrument as Vice President for Boatmen's National Mortgage, Inc. and he/she acknowledged before me that he/she executed the same as Vice President for Boatmen's National Mortgage, Inc. for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day of September, 19 95 at MEMPHIS in the State and County aforesaid.

I hereby certify that this instrument has been prepared by: Cynthia Hardin #21  
4041 Knight Arnold Road  
Memphis, TN 38118

Benitha Dean  
Notary Public  
Name Benitha Dean  
County of SHELBY  
Commission Expires 3/7/98

95055964

95 SEP 19 PM 2:12  
RECORDED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

102