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Mail tax bills to:

924 No. Dwiggins Ave.  
Griffith IN 46319

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That

**DON C. CORBIN AND SHIRLEY D. CORBIN, HUSBAND AND WIFE**

("Grantor") of LAKE  
CONVEYS AND WARRANTS TO

County in the State of INDIANA  
**GREGORY M. STEVENS**

of LAKE County in the State of INDIANA  
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 4, Dixon's Second Addition to the Town of Griffith, as shown in Plat Book 34, page 24, in Lake County, Indiana.

Commonly known as: 924 No. Dwiggins Ave., Griffith, IN 46319

Subject to: Building lines, easements, covenants and restrictions of record.  
also subject to 1995 payable ~~1996 Real Estate Taxes~~ and all years thereafter.



95055924

Dated this 11th day of Sept, 1995.

[Signature]  
(Signature)  
DON C. CORBIN  
(Printed Name)

[Signature]  
(Signature)  
SHIRLEY D. CORBIN  
(Printed Name)

[Signature]  
(Signature)  
[Printed Name]  
(Printed Name)

[Signature]  
(Signature)  
[Printed Name]  
(Printed Name)

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of September, 1995, personally appeared:

**DON C. CORBIN AND SHIRLEY D. CORBIN** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: Oct. 17, 1998 Signature [Signature]  
Resident of Lake County Printed LINDA S. WOOD, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by Richard A. Zunica Attorney at Law  
Attorney Identification No. \_\_\_\_\_  
MAIL TO:

000994  
10W