15431382/CHS MORTGAGE CALDEN

CMS	Developers Inc.	
INDIANA FEDERAL BA 24th day of March		그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
aid mortgage being recorded in the tate of Indiana, in Record No.	95017801 on Pa	ge
"Releasing all property descri	bed in the above metioned do	ument number
		<u> </u>
as been fully paid and satisfied an WITNESS, my hand and the se		day of <u>July</u> 0 19 95
This D	ocument is the propert	v of
the	Lake County Recorder By	deral Bank For Savings
This D the	Title Vice Pres	ident /
	ACKNOWLEDGEMENT	SE SE SE
TATE OF INDIANA SS:		STATE OF LAKE OF POAR PEOPLE P
I, Tamara L. Johnson	Country Pu	blic, in and for the said County,
the State aforesaid, DO HEREBY	CERTIFY that J.R. 1	Barkley . 👸 🙃 🥲
ersonally known to me to be the	Vice/Engaldent	of the
NDIANA FEDERAL BANK	FOR SAVINGS (Valparal	so, Indiana), a corporation,
d personally known to me to be the speared before me this day in perso	same person whose name is subsc	ribed to the foregoing instrument,
strument as <u>Vice President</u> prporation to be affixed thereto, pursi his free and voluntary act, and as es and purposes therein set forth.	uant to authority, given by the Boa	ard of Directors of said corporation
iven under my hand and Notarial so	eal this 14th Day of Ja	July A. A. 19 95
N. (1. 4 No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	NAME OF THE PARTY	Tamara L. Johnson
	Notary Public.	