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FMG #: 0000476950
NAME: GEORGE W RICHARDSON
P/O DATE: 06/05/1995

THIS INSTRUMENT PREPARED BY:
PAUL KOPCZYNSKI
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:
GEORGE W RICHARDSON
3052 - 41ST ST
HIGHLAND, IN 46322

95055861

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GEORGE W. RICHARDSON AND ELLEEN RICHARDSON, HUSBAND AND WIFE

to EAST CENTRAL INVESTMENT COMPANY, INC.

dated May 29th, 19 65, and recorded on 06/03/1965 in Mortgage Record
1561, page 1, and/or Instrument #618817, of the records in
the office of the Clerk of LAKE County, INDIANA is hereby
fully released and satisfied.

STATE OF INDIANA
FILED FOR RECORD
55 SEP 9 9:50
MORTGAGE RECORD
CLERK OF CLERK



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of June, 1995

SHAWMUT BANK NH successor by merger to New Dartmouth
Bank f/k/a Merchants Savings Bank



By D. Kraner
Its Vice President

Attest S. M. Grady
Its Vice President

State of Connecticut)
County of Hartford) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June
19 95, personally appeared D. Kraner and
S. M. Grady, the Vice President and
Vice President respectively, of

Shawmut Bank NH successor by merger to New Dartmouth Bank f/k/a Merchants Savings Bank

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Laura L. Tracy
Notary Public
Commission Exp. April 30, 1999

KY_REL(041)
12/9

RECORDS SECTION
JUN 10 1994

NOTICE OF MERGER

Notice is hereby given that **Shawmut Bank NH**, a New Hampshire guaranty savings bank having a principal place of business in Manchester, New Hampshire, has succeeded to all of the interests of **New Dartmouth Bank** as a result of a merger of **New Dartmouth Bank** into **Shawmut Bank NH**, which was effective **June 6, 1994**. A copy of the Contract for Union, as amended, Supplement to Contract for Union and the Certificate of Approval of the New Hampshire Bank Commissioner was recorded in the office of the Secretary of State of the State of New Hampshire on June 6, 1994.

(Seal)



Document SHAWMUT BANK NH

NOT OFFICIAL!

This Document is the property of *J. Ames*
the Lake County Recorder! Assistant Clerk

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RECEIVED 5602

JUN 23 1995

PAYOFFS/ASU