

8748-7  
ALEMAN, ALEX  
P/O DATE: June 26, 1995

PREPARED BY:  
Nadine Provost  
FLEET MORTGAGE GROUP  
P.O. Box 303  
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:  
LAWYERS TITLE INSURANCE CORPORATION  
RELEASE DEPT.  
ONE PROFESSIONAL CENTER STE. 215  
CROWN POINT, IN 46307  
File/Escrow #: 59943

95055799

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ALEX AND LISA E. ALEMAN, HUSBAND AND WIFE to STABILITY INC. on June 3, 1988 and recorded on June 9, 1988 in the office of the Recorder of LAKE County, INDIANA, in Book/Vol./Reel N/A, Page/Image N/A, as Document 981134.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this satisfaction/discharge of record.

ASSIGNMENT TO: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION DATED: 6-3-88 RECORDED ON: 6-9-88 AS INSTRUMENT NO.: 981135 ASSIGNMENT TO : FLEET MORTGAGE CORP. DATED: 6-3-88 RECORDED : 6-9-88 AS INSTRUMENT: 981136

Dated: July 27, 1995

Document is NOT OFFICIAL  
FLEET MORTGAGE CORP.  
P/K/A MORTGAGE ASSOCIATES INC.

This Document is the property of the Lake County Recorder!

*Darlene Hickman*  
WITNESS DARLENE HICKMAN

*William R. Buege*  
WILLIAM R. BUEGE, Vice President

*Charles Gillette*  
WITNESS CHARLES GILLETTE

BY: *Dana Andrews*  
DANA ANDREWS, Assistant Secretary

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on July 27, 1995, by WILLIAM R. BUEGE, Vice President and DANA ANDREWS, Assistant Secretary of Fleet Mortgage Corp. P/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.



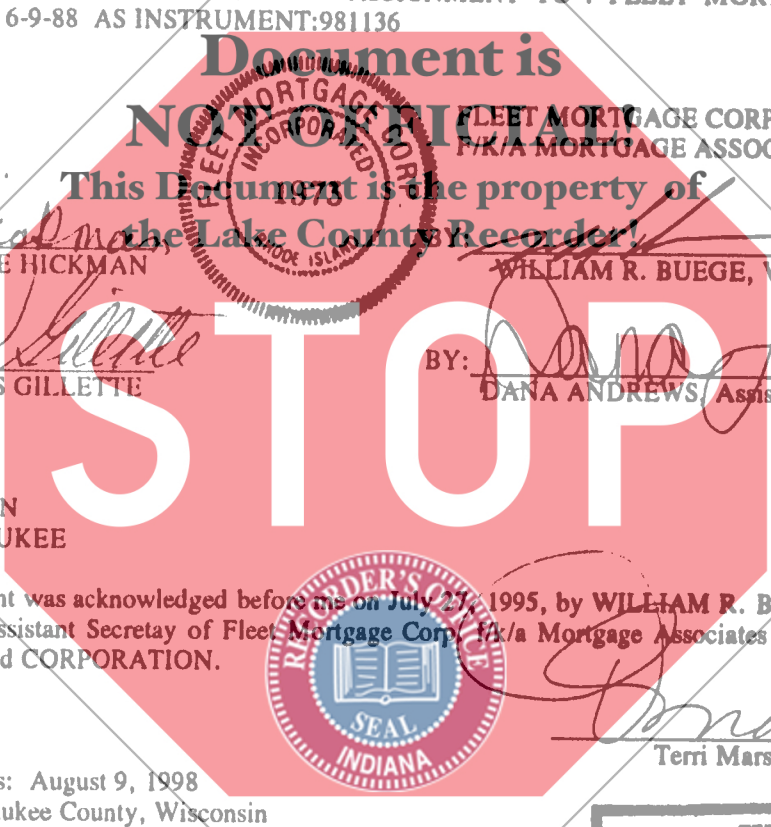
*Terri Marsh*  
Terri Marsh NOTARY PUBLIC

My Commission Expires: August 9, 1998  
Commissioned in Milwaukee County, Wisconsin

TERRI MARSH  
NOTARY PUBLIC STATE OF WISCONSIN

INFMC(992)  
SR55B, 12/93  
Batch: July 20, 1995

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
5319 JUN 19 1995  
LAKE COUNTY RECORDER



1000