Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 217923

FAIH605A*4 RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage execute LAWRENCE J. HRDINA AND ALMA G. SILVA,	d by	GHTS OF SURVIVORSHIP
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BAN		
CORPORATION dated OCTOBER 15, 1993		and
recorded in Mortgage Record No, Page No		93070949
of the records of LAKE County, in the State	e of <u>INDIANA</u>	having been fully paid
and discharged, such Mortgage is hereby declared fully paid, sati	sfied and released this date	SEPTEMBER 8, 1995.
	FEDERAL BANK, a FEDER	AL SAVINGS
BANK of I	AKE COUNTY, INDIANA	_ 9
	(P) 152 9	<u>.</u> <u>.</u>
BY:	U-, 5. O-	rtgage Banking U
	RY L. FPRRINI, President Mo	rtgage Banking
ATTEST: Docume	nt is	6
Contract the second	110 13	7
BY: NOTOFFI	CIAL!	ယ
TENKI RUGANA		
This Document is the	e property of	
STATE OF INDIANA SS the Lake County	Recorder!	
COUNTY OF LAKE		
COUNTY OF LAKE		C.
Before me, the undersigned, a Notary Public in for said County a	nd State personally appeared F	ERRY L. FERRINI.
President Mortgage Banking and HENRY KUGAR, Secretary T	reasurer of SECURITY FEDE	RAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are pers	sonally known to me to be the s	ame persons whose names
are subscribed to the foregoing instrument as such President Mor	tgage Banking and Secretary T	reasurer, and acknowledge
the execution of the annexed Release of Mortgage and delivered	the said instrument as their free	and voluntary act and as
the free and voluntary act of the said SECURITY FEDERAL BA	NK, a FEDERAL SAVINGS B	BANK of LAKE COUNTY,
INDIANA, for the uses and purposes therein set forth and cause	d the Corporation Seal of the sa	id to thereto attached.
JUDER'S	The state of the s	Control of the second
Given under my hand and Notarial Seal this date SEP	CEMBER 14. 1995	N N
L. Little	WOLL WALL	431
AMUNCIA	DA Q. VELEZ, / Notal	THE STATE OF THE S
MOIANA.	IIII	July 1
	Residence: LAKE	3.73
My Comm	ission Expires: MAY 7, 1999	11. James

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT 3, ERNST ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 21, PAGE 18, IN
LAKE COUNTY, INDIANA.

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