INDIANA LOAN NO. (682)2044048/(68200000204404) POOL NO. 291106CD COUNTY OF LAKE

WHEN RECORDED MAIL TO: DOCX 1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNN	MENT OF REAL ES	STATE	•
ALL MEN BY THESE PRESENTS: That A MORTGAGE COMPANY. A MA) 505 5
located at 660 RESEARCH DRIVE. party of the first part, for assigned, transferred and set DELAWARE CORPORATION located at 5280 CORPORATE DRIV. party of the second part, its mortgage dated MARCH 2. 1990 COOK, HUSBAND AND WIFE	value received has over unto FIRST NATIONW E. FREDERICK, MD 21701 successors and assi	gns, a certain inder	2) 1831d, 4
to <u>DONALD WEBBER MORTGAGE CO</u> securing the payment of one p FORTY THOUSAND FOURTEEN and N and all its right, title and county of <u>LAKE</u> mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE	romissory note there 10/100 interest in and, State of Ind	dollars (\$ <u>_40.01#0</u> to the premises situ	ated Hill
Which said mortgage is re LAKE Book/Drawer Instrument # 087765 together with the said note due thereon, with the interes	O'At County, in the County, in the County, in the County of the County Record take County Record	, Docum	ment or
TO HAVE AND TO HOLD the same successors and assigns fore said indenture of mortgage co	unto the said party ver, subject only t	of the second part,	its the
A Mortgage Company was originally in ("CMC") on September 8, 1975.	ncorporated as Century M	ortgage Company, Incorpo	orated
CMC changed its name to Century Mor Mortgage Company, Inc. changed its and America's Mortgage Company chan	name to America's Mortga ged its nameRto & Mortga	ge Company on September ge Company on May 28, 19	13, 1988, 991,
IN WITNESS WHEREOF, the part to be executed in its name by ROBERTA KINSLOW	BRUCE E SCATTER GOO	and attest	trument ted by
Dated this 18th day of MARCH 1995 ATTEST: AGE COLORPORA SEAL 1975	f/k/a CENTURY M	, but effective A MORTGAG A AMERICA'S MORTGAGE COMPORTGAGE COMPANY, INC.	E COMPANY
STATE OF MARYLAND COUNTY OF FREDERICK) ss ROBERTA KI	In Amilow	
On MAY 18, 1995	, before me, <u>MAE</u>		
The Hall	sfactory evidence) It as <u>VICE PRESIDENT</u> On behalf of the che corporation executive e	corporation therein) who and named
MAE HEBB (COMMISSION EXP. 05/01/ Notary Public C=\$.338.0011 P=\$.001.3273	J = 661AMC.S.03273		low