

PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 32 NORTH, RANGE 8 WEST OF
SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE EAST.

SRB NEW #44775757-20093/GB/NC

Sand Ridge Bk 478450 x D

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by GLENN A. KINCAID AND DENISE K. KINCAID, HUSBAND AND WIFE

2611 HIGHWAY AVENUE, FUCHLAND IN 46322

on 7TH day of JULY 1995 and recorded in Mortgage Record No. 95089269 Lake County Recorder! LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 13TH day of SEPTEMBER 1995

SAND RIDGE BANK
BY: GREGORY BRACCO
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 13TH day of SEPTEMBER 1995, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

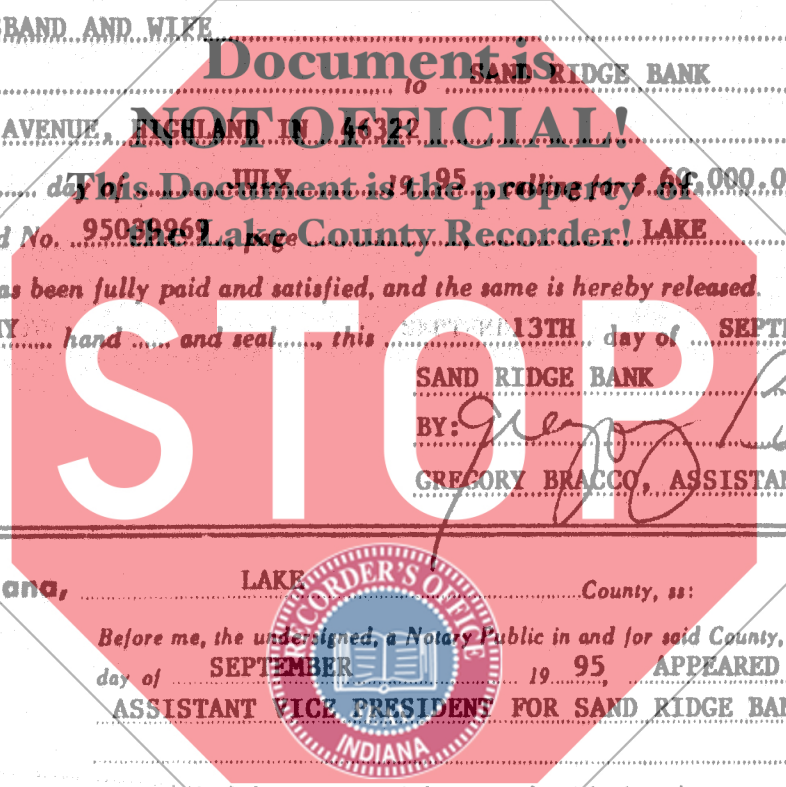
COUNTY OF RESIDENCE: LAKE NANCY A. COOK Notary Public.

This instrument prepared by: My Commission expires 4-26-97

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

SRB OLD #44775757-49545/NC

BH FORM A-116



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95 SEP 18 PM 1:22

Chicago Title Insurance Company
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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