

#13565 Please return to: Calumet National Bank, 1806 Robinhood Blvd., Schererville, IN 46375

RISCIC 48151 MA

Attention: Wanda

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Paul A. Stupeck and Clandelyn A. Stupeck, husband and wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 20th day of November, 1992, in the amount of \$ 60,000.00, and recorded as Document 92079622 Book 92079623 Assignment of Ren Page in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 7, except the South 33 feet, Block 23, and the East half of vacated alley adjacent thereto Railroad Addition to Crown Point, as set out in Miscellaneous Record "A", Page 508 in Lake County, Indiana. a/k/a 545 North Thomas Street, Crown Point, Indiana 46307

Document is NOT OFFICIAL. This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 20th day of July, 1995

ATTEST:

Michael A. Lugar CALUMET NATIONAL BANK BY Terrence J. Farrell, Sr. Vice President
Michael A. Lugar, Assistant Vice President Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 20th day of July, 1995, personally appeared Terrence J. Farrell Senior Vice President, and Michael A. Lugar, Assistant Vice President, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
CNB 174 Senior Vice President

Joan C. Bukowski
Joan C. Bukowski Notary Public
Lake County

95055271

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Chicago Title Insurance Company
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD