SATISFACTION OF MORTGAGE

***************************************				and the second s
national banking association, dated mount of \$ 51,000.00, and rec	corded as Docume	ent 539897 Boo)k	ge
n the Recorder's Office of Lake Co ame is hereby released.	Documo	ent is		
불렀으면 하면 그들면 물을 하면 하는 / 그 도 / 4 하는 이 글이 말라고	ocument is t Lake County	he property	The second secon	in Lake 27 0
IN WITNESS WHEREOF, the s	aid CALUMET N	ATIONAL BAN	C has caused th	is instrument
be signed by its Senior				
ttested by its Assistant Vice P	resident , th	us .25th day of	August	Ø1, 19 <u>95</u> ≅ V
TIEST:	ER'C	CALUMET NAT		- SSEP
Michael A. Lugar, Assistant V	ice President	Olorrence J.	Parrell, 8r.	Vice Presiden
			4/, -	Ç. Ç.
tate of Indiana, lake cou				ំ ភ
Before me, the undersigned	, a Notary Public	and for said State	and County, this	25th day
of August	19 95 personally	appeared Terrence	e J. Farrell	Vice President
and Michael A. Lugar Hammond, Indiana, known	, Assistant Vi	ce President	of CALUMET NA	TIONAL BANK
delivered the nanexed satisf	faction of mortgage,	and caused the co	rporate seal of a	aid Bank to b
affixed thereto, pursuant to				
		An An San are the Sa		
purposes therein set forth.				and the second s

Terrence J. Farrell

Senior Vice President

Joan C. Bukowski

Lake County

This Instrument Prepared By

CNB 174

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