

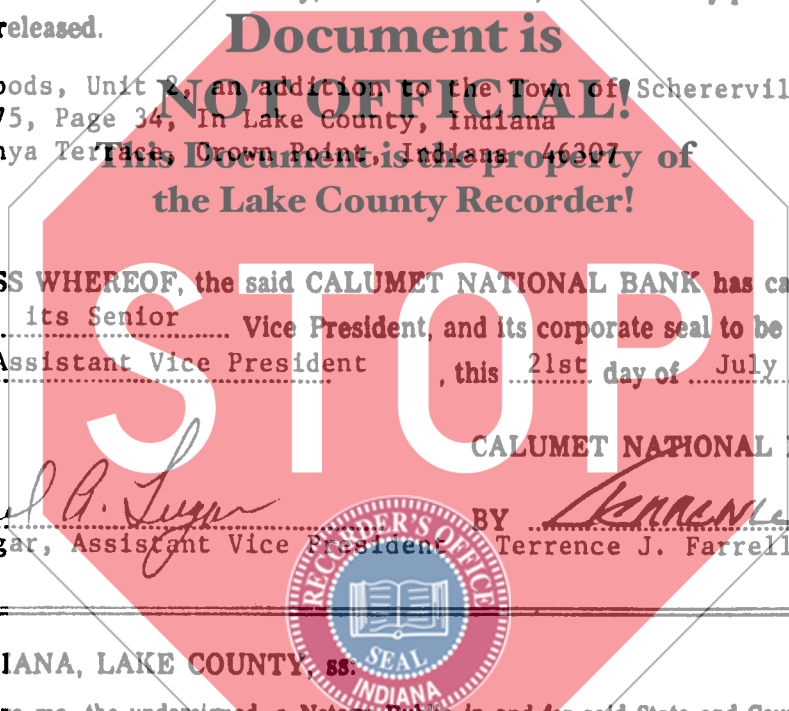
# SATISFACTION OF MORTGAGE

BALAC 475159  
ANA

THIS CERTIFIES, that a certain Mortgage executed by Nedeljko Balac and Ljilja Balac, husband and wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 2nd day of December, 1994, in the amount of \$ 80,000.00....., and recorded as Document 94082455, Book ----, Page ----, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 50, The Woods, Unit 2, an addition to the Town of Schererville, as shown in Plat Book 75, Page 34, In Lake County, Indiana a/k/a 1531 Tanya Terrace, Crown Point, Indiana 46307



Chicago Title Insurance Company

95054988

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 21st day of July, 1995.....

ATTEST:

Michael A. Lugar CALUMET NATIONAL BANK  
Michael A. Lugar, Assistant Vice President BY Terrence J. Farrell  
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 21st day of July, 1995, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Assistant Vice President, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell  
CNB 174 Senior Vice President

Joan C. Bukowski  
Joan C. Bukowski Notary Public  
Lake County

RECORDED  
INDEXED  
10/11/95