

Patten: 1st Metropolitan Bldgs
300 W Ridge Rd Gary, In 46808
→
Indemnifying Mortgage

THIS INDENTURE WITNESSETH, That Willie Mae Henderson
of Lake County, in the State of Indiana
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.
, the following described property in the County of Lake and State of Indiana, to wit:

Lot No. Twelve (12), in Block No. Two (2), as marked and laid down
on the recorded plat of Second Addition to Pulaski Village, in the
City of Gary, Lake County, Indiana as the same appears of record in
Plat Book 27, page 91, in the Recorder's Office of Lake County,
Indiana

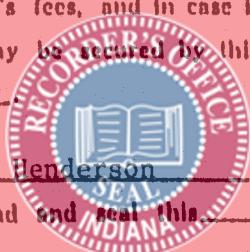
Commonly known as: 1955 Ohio St., Gary, In

Key#25-47-0430-0012

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already
owing by Willie Mac Henderson.

**Document is
mortgagor to said First Metropolitan Builders of America, Inc.
in the sum of \$5,600.00 and is also given to secure all indebtedness or li-
ability, of every kind, character and description of the mortgagor, or either of them, to the
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness
that may accrue to said mortgagee by reason of the mortgagor, or either of them, be-
coming surely or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation and
appraisal laws and with attorney's fees, and in case it should become necessary to appoint
a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagor.**

In Witness Whereof Willie Mae Henderson
has hereunto set her hand and seal this 24th day of August, 1995.



MARSHALL G. DAVIS
RECORDER

95 SEP 14 PM 1:34

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 24th
day of August 1995.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.

Witness my hand and Notarial Seal.

Allan X Fefferman
Notary Public

My Commission Expires 3/28/99

This Instrument was prepared by Allan Fefferman

9/98