

LOT 210, SOUTHTOWN ESTATES 5TH ADDITION TO THE TOWN OF HIGHLAND,
AS SHOWN IN PLAT BOOK 33, PAGE 57, IN LAKE COUNTY, INDIANA.

(SRB) #09611957-20085 JB/JR

481733 LD 3064
Sand Ridge

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by BRIDGET FLAIR FURTICELLA
 SHIPEREK AND NICKOLAS L. SHIPEREK, HUSBAND & WIFE
 to SAND RIDGE BANK F/K/A BANK OF
 HIGHLAND 2611 HIGHWAY AVE., HIGHLAND IN 46322
 on 13TH day of NOVEMBER 19 93, calling for \$ 16,500.00 and recorded
 in Mortgage Record No. 930820 page LAKE County,
 State of Indiana, has been fully paid and satisfied, and the same is hereby released.

95051469

WITNESS MY hand and seal this 25TH day of AUGUST 19.95

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
 BY: *Gregory Bracco*
 GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

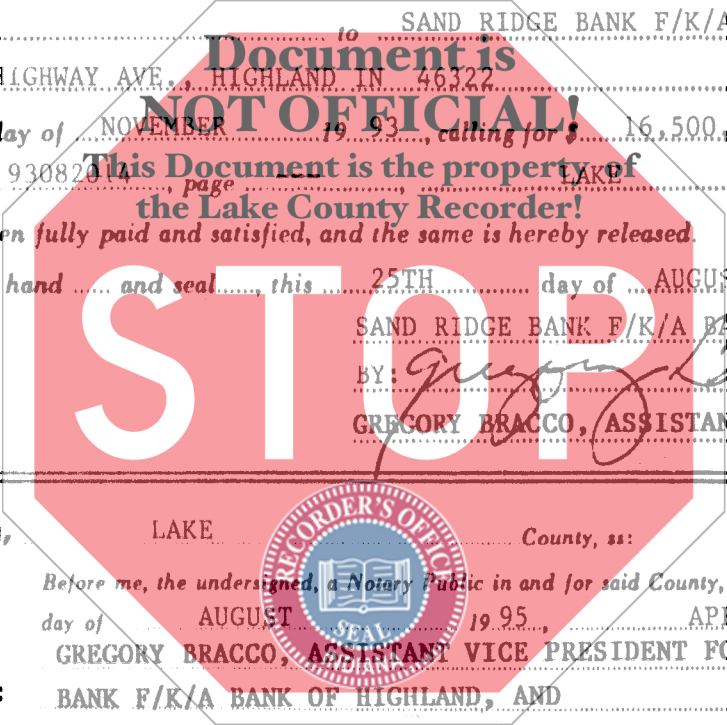
Before me, the undersigned, a Notary Public in and for said County, this 24
 day of AUGUST 19.95, APPEARED
 GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE
 BANK F/K/A BANK OF HIGHLAND, AND
 acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE:
LAKE

Witness my Hand and official seal.
Michelle L. Banasiak Notary Public.
 MICHELLE L. BANASIAK

My Commission expires 7-17-98

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



SEP 14 AM 10:31
 LAKE COUNTY
 RECORDER

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY

10/1