

481886 Rubarts AM

WB/SAND RIDGE BANK/SCHERERVILLE

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by LARRY E. RUBARTS AND NANCY J. RUBARTS, HUSBAND AND WIFE

Document is SAND RIDGE BANK F/K/A
BANK OF HIGHLAND

on 17TH day of JUNE, 1992, calling for \$ 19,803.97 and recorded
in Mortgage Record No. 92044642 page LAKE County
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 5TH day of SEPTEMBER, 1995

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: Donald L. Harris
DONALD L. HARRIS - VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 5TH day of SEPTEMBER, 1995, APPEARED

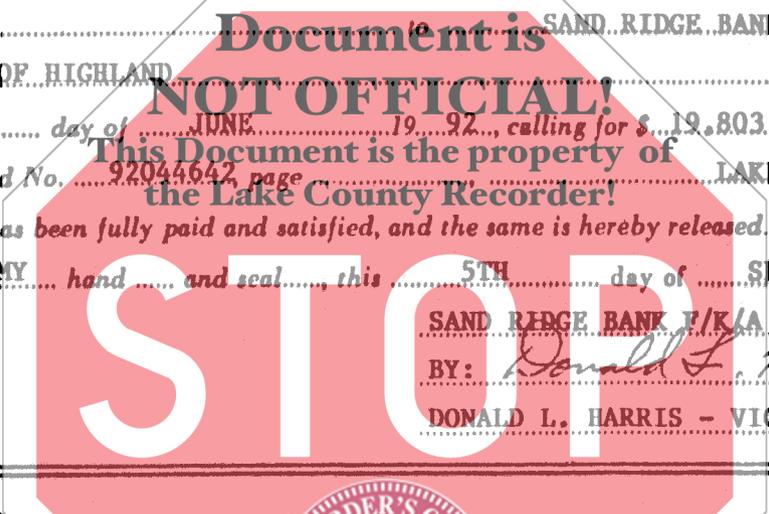
DONALD L. HARRIS, VICE PRESIDENT FOR SAND RIDGE BANK
F/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Sharon's Trust Notary Public.
My Commission expires NOTARY PUBLIC STATE OF INDIANA
DONALD L. HARRIS - VICE PRESIDENT LAKE COUNTY
MY COMMISSION EXP. FEB. 11, 1999

This instrument prepared by:



95054698

95 SEP 14 AM 10:25

MARSHALL
RECORDER

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY

12-01

PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE WEST 290 FEET TO THE EAST LINE OF COURT ST; THENCE NORTH 68 FEET; ETC.....