

FA 15542 #8

SATISFACTION OF MORTGAGE

HOLD FOR FIRST AMERICAN TITLE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by KENT M. TROXEL AND JO ANN K. TROXEL, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the FKA- INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION 10TH day of MARCH, 19 87, amounting to the sum of \$ 81,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page 906328

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

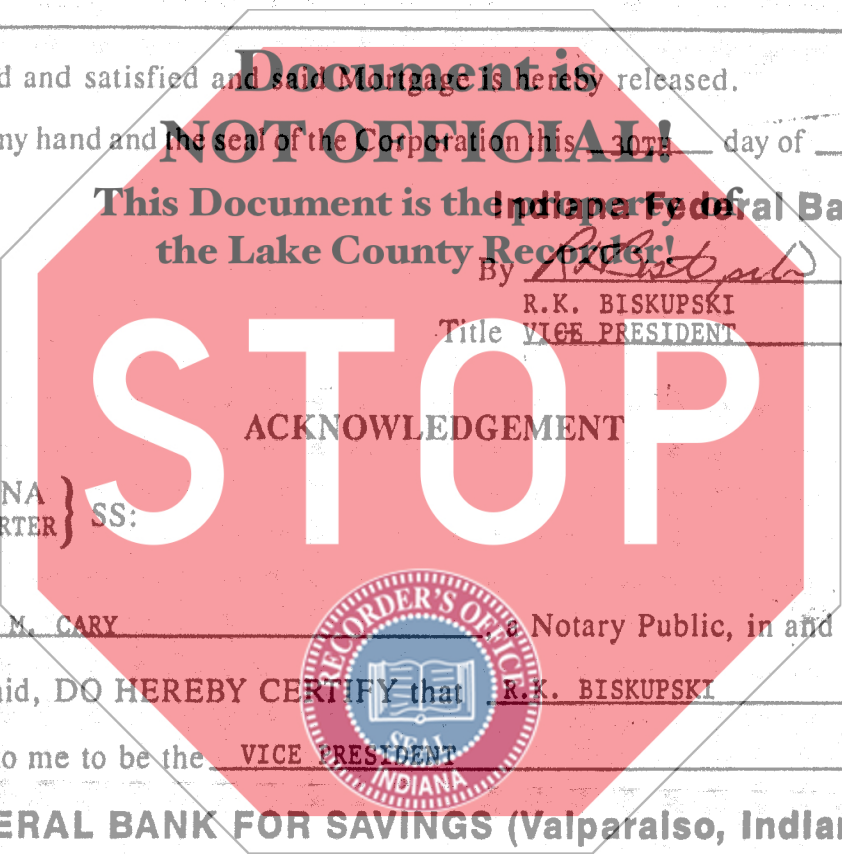
WITNESS, my hand and the seal of the Corporation this 30TH day of AUG, 19 95

This Document is the property of **Indiana Federal Bank for Savings** the Lake County Recorder!

By R.K. BISKUPSKI
Title VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ARLENE M. CARY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH Day of AUG, A.D. 1995

Arlene M. Cary
Notary Public **ARLENE M. CARY**

My Commission expires 9-3-98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI, VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS
PSB P/O DATE 8-28-95 #15338033

95054473
95 SEP 14 AM 9:29
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED

10 FA

1921-1922

RELEASE OF MORTGAGE

INDIANA FEDERAL
BANK FOR SAVINGS

TO

RECEIVED FOR RECORD

This _____ day of _____

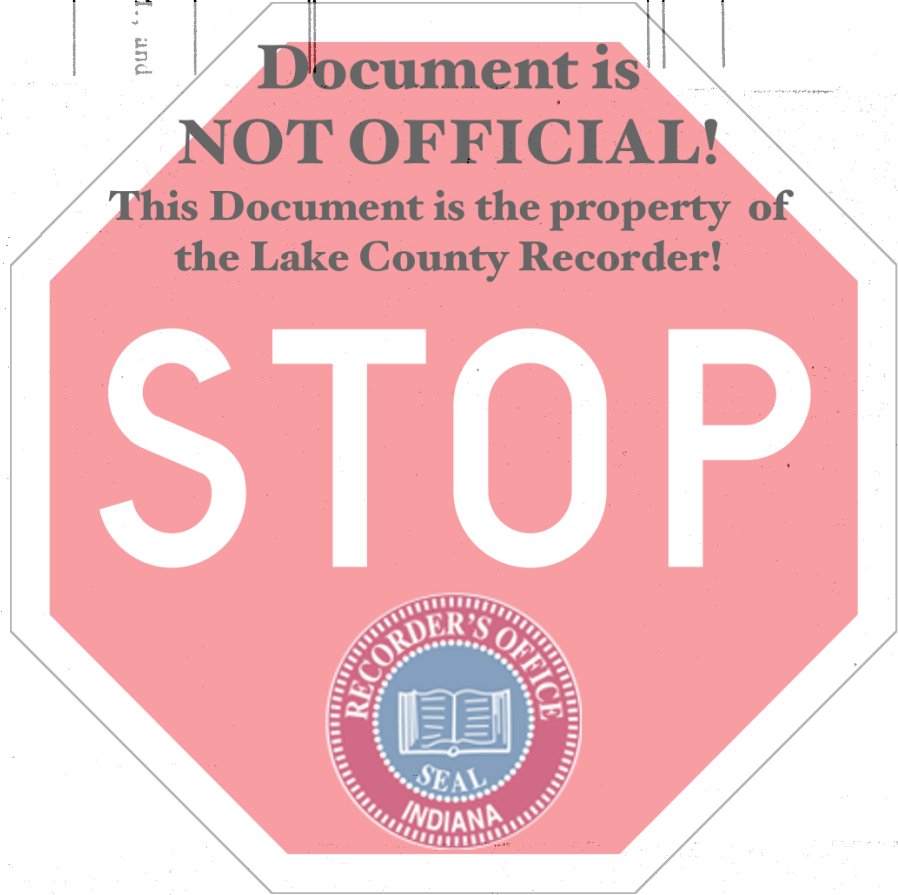
19____, at _____ o'clock _____ M., and

Recorded in Mortgage Record Book _____

page _____

Recorder of _____ County

Fee _____



This Release should be Recorded