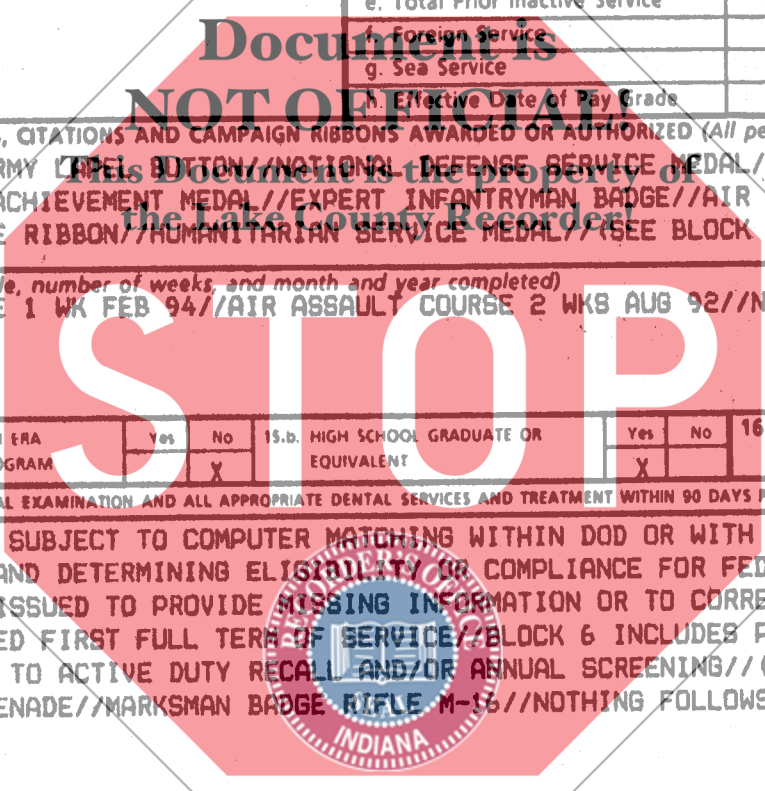


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MAHMOUD ABDULLA OSAMA AHMED		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 309 04 9929	
4.a. GRADE, RATE OR RANK SPC	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 730911		6. RESERVE OBLIG. TERM. DATE Year 99 Month 08 Day 22	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 534 W. 151ST EAST CHICAGO, IN 46312			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND A CO 4-87TH INF USAPAC (P1)			8.b. STATION WHERE SEPARATED FT. LEWIS, WA 98433-5000		
9. COMMAND TO WHICH TRANSFERRED 479TH PERSONEL SERVICE COMPANY TYPE E (WQ4DAA) 7400 SOUTH PULASKI ROAD, CHICAGO, IL 60629				10. SGLI COVERAGE None Amount: \$ 200,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11B10 INFANTRYMAN 2 YRS 6 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	91	12	27
		b. Separation Date This Period	94	09	30
		c. Net Active Service This Period	02	09	04
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	00	00	00
		f. Foreign Service	02	04	17
		g. Sea Service	00	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY SERVICE RIBBON//ARMY LAPEL BUTTON//NATIONAL DEFENSE SERVICE MEDAL//ARMY GOOD CONDUCT MEDAL (1ST AND)//ARMY ACHIEVEMENT MEDAL//EXPERT INFANTRYMAN BADGE//AIR ASSAULT BADGE//OVERSEAS SERVICE RIBBON//HUMANITARIAN SERVICE MEDAL//SEE BLOCK 10		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) COMBAT LIFESAVER COURSE 1 WK FEB 94//AIR ASSAULT COURSE 2 WKS AUG 92//NOTHING FOLLOWS			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	No
				X	
16. DAYS ACCRUED LEAVE PAID NONE					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes					
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS// A DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION OR TO CORRECT ANY INFORMATION// MEMBER HAS NOT COMPLETED FIRST FULL TERM OF SERVICE//BLOCK 6 INCLUDES PERIOD OF DERJ 910823-911226//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//(BLOCK 13 CONT'D) MARKSMAN BADGE HAND GRENADE//MARKSMAN BADGE RIFLE M-16//NOTHING FOLLOWS					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 801 38TH PL APT #4 GRIFFITH, IN 46319			19.b. NEAREST RELATIVE (Name and address - include Zip Code) NABIL A. ABDULLA SAME AS 19A		
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS		Yes	No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) GEORGE S. BALAZH, SGT, NEGOT TRANS POINT	
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Osama A. Mahmoud Abdulla</i>					



STATE OF INDIANA
CLERK OF SUPERIOR COURT
LAKE COUNTY, INDIANA
OFFICE OF THE CLERK
110 N. WASHINGTON ST.
MICHIGAN CITY, IN 46360
PHONE: 317-838-1100
FAX: 317-838-1101

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, PARA 5-17		26. SEPARATION CODE MCF	27. REENTRY CODE 3
28. NARRATIVE REASON FOR SEPARATION ATTEND SCHOOL			
29. DATES OF TIME LOST DURING THIS PERIOD NONE			30. MEMBER REQUESTS COPY 4 Initials