

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

LAKE COUNTY ELECTRICIANS  
2510 W. Apparent - Cashier - 714-11-11-11

1. NAME (Last, First, Middle)  
**LONGORIA, Michael Anthony**

2. DEPARTMENT, COMPONENT AND BRANCH  
**USMC (C-7)**

3. SOCIAL SECURITY NO.  
**351 58 7867**

4. GRADE, RATE OR RANK  
**LCM**

4.b. PAY GRADE  
**E**

5. DATE OF BIRTH (YYMMDD)  
**681217**

6. RESERVE OBLIG. TERM. DATE  
Year **76** Month **12** Day **22**

7. PLACE OF ENTRY INTO ACTIVE DUTY  
**Chicago IL 60625**

7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)  
**10332 Avenue O Chicago IL 60617**

8. LAST DUTY ASSIGNMENT AND MAJOR COMMAND  
**2d Bn 24th Mar I MEF**

8.b. STATION WHERE SEPARATED  
**2d Bn 24th Mar Chicago IL RUC 14170**

9. COMMAND TO WHICH TRANSFERRED  
**HqAvCo 2d Bn 24th Mar 4th Mar Div Chicago IL RUC 14171**

10. SGLI COVERAGE  
None  
Amount: \$ **50,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  
**3043-Supply Admin Clerk**  
  
**60 Years 05 Months**

12. RECORD OF SERVICE

	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	70	11	30
b. Separation Date This Period	91	05	01
c. Net Active Service This Period	00	05	02
d. Total Prior Active Service	00		04
e. Total Prior Inactive Service	01		03
f. Foreign Service	00		01
g. Sea Service	00		00
h. Effective Date of Pay Grade	91	01	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**National Defense Service Medal**  
**Southwest Asia Service Ribbon**  
**Sea Service Deployment Ribbon**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**None**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  
Yes No

15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT  
Yes No

16. DAYS ACCRUED LEAVE  
**RLB 003**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION

18. REMARKS  
**Not a final discharge.**  
**910501 - 05 Day leave time.**  
**Items 12c and 12d do not account for annual and/or weekend training member may have accomplished prior to date entered in item 12a.**  
**ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION DESERT SHIELD/DESERT STORM**  
**TAW 10 USC 5726.**  
**SERVICE IN SOUTH WEST ASIA 901231 TO 910331**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**11315 Avenue O Chicago IL 60617**

19.b. NEAREST RELATIVE (Name and address - include Zip Code)  
**Linda LONGORIA (M) 10332 Avenue O Chicago IL 60617**

20. MEMBER REQUESTS COPY 6 BE SENT TO  
IL DIR. OF VET AFFAIRS  Yes  No

21. SIGNATURE OF MEMBER BEING SEPARATED  
*Michael Longoria*

22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)  
*L. S. Ford III*  
**L. S. FORD III, CWD4, USMCR, BNPEP50**

23. TYPE OF SEPARATION  
**RELEASED FROM ACTIVE DUTY**

24. CHARACTER OF SERVICE (Include upgrades)  
**HONORABLE**

25. SEPARATION AUTHORITY  
**CMC 081807Z MAR 91/ALMAR 59-91**

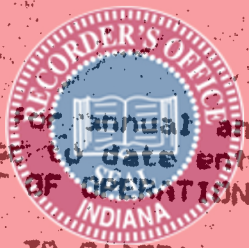
26. SEPARATION CODE  
**MBK5**

27. REENTRY CODE  
**RE-1A**

28. NARRATIVE REASON FOR SEPARATION  
**COMPLETION OF REQUIRED ACTIVE SERVICE (INVOLUNTARY RECALL)**

29. DATES OF TIME LOST DURING THIS PERIOD  
**NONE**

30. MEMBER REQUESTS COPY 4  
*MAC* Initials



STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
FILED  
MAY 2 1991  
AM 9:23