

Indiana Federal Bank for Savings

P.O. Box 1189

SATISFACTION OF MORTGAGE

Valparaiso, In. 46384-9976

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MARVIN E FISHBACK AND GERDA FISHBACK, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

FKA - INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
30TH day of MAY, 19 87, amounting to the sum of \$ 20,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A on Page 920706

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK

AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 30TH day of AUG, 19 95

Document is NOT OFFICIAL!

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By R.K. Biskupski

R.K. BISKUPSKI
Title VICE PRESIDENT

(SEAL)

95053153

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ARLENE M. CARY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT



INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a Corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH Day of AUG, A.D. 1995

Arleen M Cary
Notary Public ARLENE M. CARY

My Commission expires 9-3-98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI, VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS.
PSB P/O DATE 8-29-95 #15340443

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
RECORDED
AUG 30 1995

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