

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY 00237

1. NAME (Last, First, Middle) CHAMBERS, CHARLES DEWAYNE		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NO. 311 82 3733	
4.a. GRADE, RATE OR RANK A03	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 630512		6. RESERVE OBLIG. TERM. DATE Year NA Month NA Day NA	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY SAN DIEGO, CA			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1618 E 34TH PLACE HOBART, IN 46342		
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND FIGHTER SQUADRON TWENTY-FOUR			8.b. STATION WHERE SEPARATED NAS MIRAMAR, SAN DIEGO, CA		
9. COMMAND TO WHICH TRANSFERRED NA			10. SGLI COVERAGE Amount: \$200,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) A0-8345 F-14 SYSTEM AIRCRAFT ORGANIZATIONAL MAINTENANCE TECHNICIAN 2 YRS 7 MOS		12. RECORD OF SERVICE		Year(s)	Month(s)
		a. Date Entered AD This Period		90	AUG 81
		b. Separation Date This Period		94	APR 91
		c. Net Active Service This Period		03	07 18
		d. Total Prior Active Service		06	04 12
		e. Total Prior Inactive Service		00	00 00
		f. Foreign Service		00	00 00
		g. Sea Service		05	04 29
		h. Effective Date of Pay Grade		88	JUN 16
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) GOOD CONDUCT MEDAL (SECOND), NATIONAL DEFENSE SERVICE MEDAL, SOUTHWEST ASIA SERVICE MEDAL WITH BRONZE STAR (DESERT STORM), SEA SERVICE DEPLOYMENT RIBBON (FOURTH), ARMED FORCES EXPEDITIONARY MEDAL, NAVY BATTLE "E" RIBBON (second), MERITORIOUS UNIT COMMENDATION RIBBON					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) VIDS/MAF SCIR (E-555-0008), 1 WEEK, OCT91					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes No	
			X	16. DAYS ACCRUED LEAVE PAID	
			X	Yes No	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes X No					
18. REMARKS "THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM."					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1618 E 34TH PLACE HOBART, IN 46342			19.b. NEAREST RELATIVE (Name and address - Include Zip Code) 1618 E 34TH PLACE HOBART, IN 46342		
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS X Yes No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. H. Alegre		
21. SIGNATURE OF MEMBER BEING SEPARATED CHARLES DEWAYNE CHAMBERS			M. H. ALEGRE, LT, USN, PERSOFF BYDIRCO		

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY 00237

1. NAME (Last, First, Middle) CHAMBERS, CHARLES DEWAYNE		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NO. 911 82 3733	
4.a. GRADE, RATE OR RANK A03	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 630512		6. RESERVE OBLIG. TERM. DATE Year NA Month NA Day NA	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY SAN DIEGO, CA			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1618 E 34TH PLACE HOBART, IN 46342		
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND FIGHTER SQUADRON TWENTY-FOUR			8.b. STATION WHERE SEPARATED NAS MIRAMAR, SAN DIEGO, CA		
9. COMMAND TO WHICH TRANSFERRED NA			10. SGLI COVERAGE None Amount: \$200,000.00		

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) AO-8345 F-14 SYSTEM AIRCRAFT ORGANIZATIONAL MAINTENANCE TECHNICAN 2 YRS 7 MOS	12. RECORD OF SERVICE				
	a. Date Entered AD This Period	90	AUG	14	
	b. Separation Date This Period	94	APR	01	
	c. Net Active Service This Period	03	07	18	
	d. Total Prior Active Service	06	04	12	
	e. Total Prior Inactive Service	00	00	00	
	f. Foreign Service	00	00	00	
	g. Sea Service	03	04	29	
h. Effective Date of Pay Grade			88	JUN	16

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
GOOD CONDUCT MEDAL (SECOND), NATIONAL DEFENSE SERVICE RIBBON (SECOND), SOUTH WEST ASIA SERVICE MEDAL WITH BRONZE STAR (DESERT STORM), SEA SERVICE DEPLOYMENT RIBBON (FOURTH), ARMED FORCES EXPEDITIONARY MEDAL, NAVY BATTLE "E" RIBBON (SECOND), MERITORIOUS UNIT COMMENDATION RIBBON

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
VIDS/MAP SCIK (E-555-0006), 1 WEEK, OCT91

15.a. MEMBER CONTRIBUTED TO POST VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		

18. REMARKS
"THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM."

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1618 E 34TH PLACE HOBART, IN 46342	19.b. NEAREST RELATIVE (Name and address, include Zip Code) 1618 E 34TH PLACE HOBART, IN 46342
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICER AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. H. ALBERT, USN, PERSONNEL DIRECTOR
21. SIGNATURE OF MEMBER BEING SEPARATED CHARLES DEWAYNE CHAMBERS	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGE	24. CHARACTER OF SERVICE (Include grades) HONORABLE	
25. SEPARATION AUTHORITY MILPERSMAN 3620200	26. SEPARATION CODE JGH/813	27. REENTRY CODE RE-6
28. NARRATIVE REASON FOR SEPARATION NON-RETENTION ON ACTIVE DUTY (FAILURE TO MEET HIGH-YEAR TENURE REQUIREMENTS)		
29. DATES OF TIME LOST DURING THIS PERIOD EL: NONE		30. MEMBER REQUESTS COPY 4 CR Initials