## 1991421 7/17/95 RELEASE OF MORTGAGE

BARRY J JOHNSON A SINGLE PERSON	ried that a mortgage executed by
to SUBURBAN MORTGAGE CO INC	
on the 31 day of AUGUST , 1990 THIRTY FOUR THOUSAND THREE HUNDRED NLINETY F	•
Dollars (_35,395.00), which mortgage was Book, _121636, Page, in the LAKE county,INDIANA	office of the Recorder of
on the 5 day of SEPTEMBER , 19	
and Satisfied. RE-RECORDED 131099 OCTOBER 25, 19	그 그에 그렇다 그리네요. 도착 교육하다면 스튜트 전 나왔어 얼마 만든 그러워졌다. 2014 회사의
In Witness Whereof, said Corporation has executed and it's corporate Seal to be laffix	caused this Release to b
This Document is the protection the Lake Count Street FIN LINCLN STREET FIN LINCLN STREET FOR LINCLN S	perty of ANGIAL BANK, FSB BY MERGER TO ERVICE MORTGAGE CORPORATION COLN SERVICE CORPORATION
By:	SPEER, ASST. VICE PRESIDENT OF COLUMN, ASST. VICE PRESIDENT
COUNTY OF DAVIESS	<b>59</b> : <b>59</b>
I, the undersigned Notary Publicatin and State aforesaid, do hereby certify that	for the County and the
and LOTUS B. DIXON of G	REAT FINANCIAL BANK, FSB
whose name is subscribed to the foregoing ins	trument as ASST. VICE PRESIDENTS
appeared before me this day in person and di	d hereby acknowledge that
they signed, sealed and delivered the said in	strument of writing as their
free and voluntary act, and as the free and	voluntary act of said
CORPORATION for the uses and purposes therein	set forth, the corporate
seal of said corporation to be hereto attached	and the second of the second o
19 95.  Notary P	Usa Xing
My Commission Expires 12-19-98	TREESA LING

GREAT FINANCIAL BANK, FSB

4801 FREDERICA ST/P.O. BOX 20005 OWENSBORO, KENTUCKY 42304-0005

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