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FILED FOR RECORD
95 SEP -7 11:10:53

MARSHALL COUNTY
RECORDER

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5301605



GE Loan #: 15275332



Rep. Group #: 130054



LSBOA #: CMC03- 3953



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County Of Lake.

Official Records on: March 11, 1994

Original Mortgagor: **JAMES ARTHUR NIELSEN AND CHRISTEN E NIELSEN**

Original Loan Amount: \$78,750

Property Address: 3639 45th Street, Highland, Indiana.

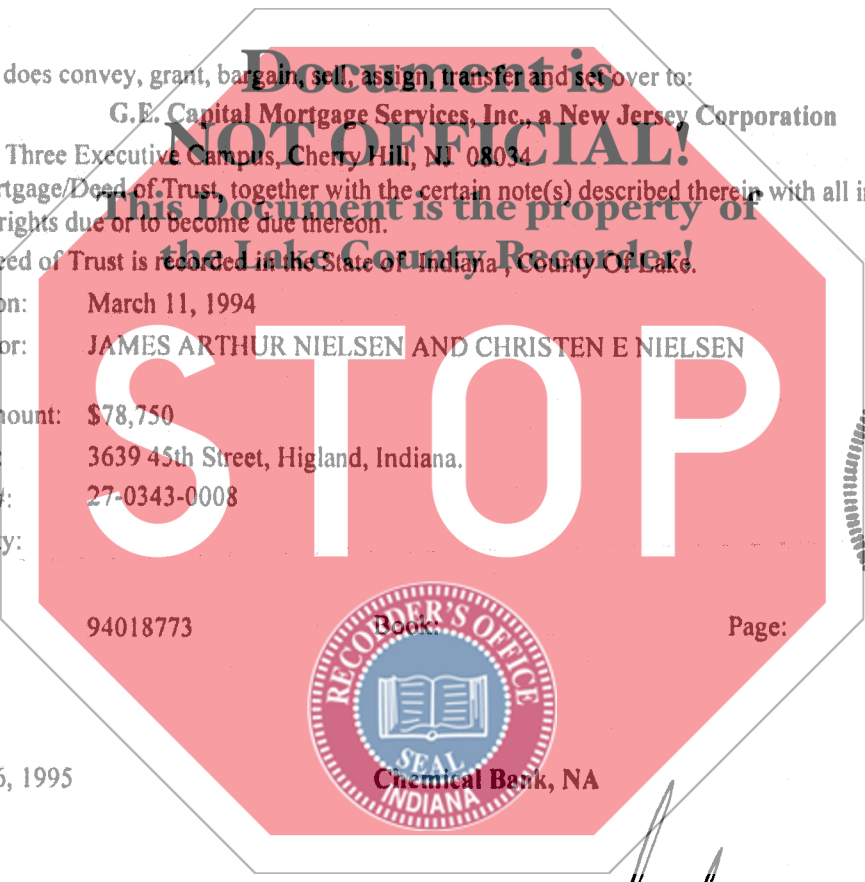
Property/Tax ID #: 27-0343-0008

Legal Municipality:

Document #: 94018773

Page:

Date: February 16, 1995



[Handwritten Signature]

DAVID L. URTON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, February 16, 1995, before me, **DAVID M. BEAN**, a Notary Public, personally appeared, **DAVID L. URTON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NA

[Handwritten Signature]
Notary Public



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

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