

95 SEP -7 AM 10:52

MARGARET L. LAND
RECORDER

Recording Requested by **95052606**
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5301570

GE Loan #: 15275324

Rep. Group #: 130005

LSBOA #: CMC03- 3952

When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake!

Official Records on: February 15, 1994

Original Mortgagor: KEITH M TAYLOR AND CAROLYN M TAYLOR

Original Loan Amount: \$83,000

Property Address: 7530 Johnson Street, Merrillville, Indiana.

Property/Tax ID #: 15-0560-0015

Legal Municipality:

Document #: 94012097

Page:

Date: February 16, 1995



[Handwritten Signature]

DAVID L. URTON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, February 16, 1995, before me, DAVID M. BEAN, a Notary Public, personally appeared DAVID L. URTON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NA

[Handwritten Signature]
Notary Public



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

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