

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 SEP -7 AM 10:52

MARGARET H. ...  
RECORDER

Recording Requested by: **95052605**  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5301434

GE Loan #: 15275290

Rep. Group #: 130026

LSBOA #: CMC03- 3949



When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Chemical Bank, NA**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake

Official Records on: February 24, 1994

Original Mortgagor: **FRANK J THOMAS AND MARY C THOMAS**

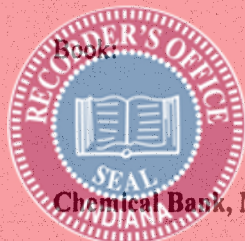
Original Loan Amount: \$42,000

Property Address: 1036 West 60th Place, Merrillville, Indiana.

Property/Tax ID #:

Legal Municipality:

Document #: 94014749



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Date: February 16, 1995



**DAVID L. URTON**, Vice President

**Notary Acknowledgement**

STATE of Ohio  
County of Franklin

On, February 16, 1995, before me, **DAVID M. BEAN**, a Notary Public, personally appeared, **DAVID L. URTON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Bank, NA



Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

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