

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 SEP -7 AM 10: 52

MARSH PETERSON, LAND
RECORDER

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

95052604

Chemical Loan #: 5301343

GE Loan #: 15275282

Rep. Group #: 130027

LSBOA #: CMC03- 3948



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake

Official Records on: March 11, 1994

Original Mortgagor: BOYD B STORIE

Original Loan Amount: \$40,500

Property Address: 4012 Ross Road, Gary, Indiana.

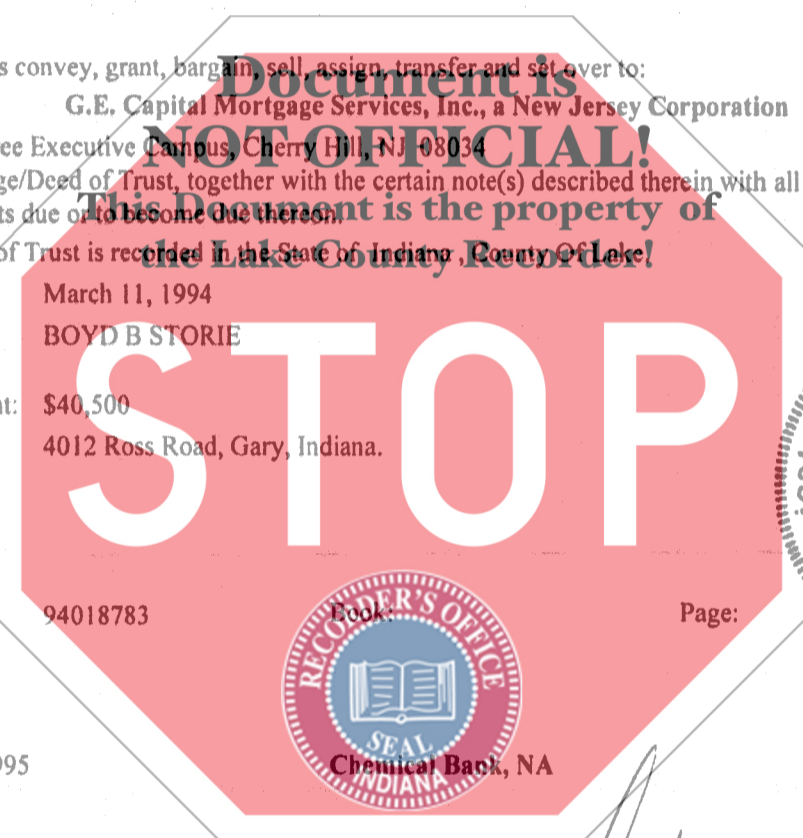
Property/Tax ID #:

Legal Municipality:

Document #: 94018783

Page:

Date: February 16, 1995



[Handwritten Signature]

DAVID L. URTON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, February 16, 1995, before me, DAVID M. BEAN, a Notary Public, personally appeared, DAVID L. URTON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NA

[Handwritten Signature]
, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996

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