95052579 When Recorded Mail To:

1. 481.135 LD

95 SEP -7 AM 10:33

MARCALL RECONDER

Equity Mortgage Corporation

33 West Roosevelt Road Lombard, IL 60148

LOAN NO. 05314606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NationsBanc Mortgage Corporation

all the rights, title and interest of undersign Real Estate Mortgage dated executed by BENJAMIN I CAINE and PATRICIA S. CAINE, Husband and Wife 08/28/95

> This Document is the property of the Lake County Recorder 95057578

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

Sept. 2, 1995 recorded on as Document No.

in Book/Volume No. , Lake County , page(s)

County Records, State of Indiana

on real estate legally described as follows:

LOT 32, BLOCK 5, FRANK HAMMOND'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 17 PAGE 19, IN LAKE COUNTY, INDIA

PI#34-10-32

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

PAGE 1 OF 2



LOAN NO. 05314606

.•	Fauity Mantaga Communica	AROLL.
DATED: August 28, 1995	Equity Mortgage Corporation	
	Laurena & Sberton	CV 3
Witness:	Lawrence R. Sbertbli	1 9.37
	Den Jones	
Witness:	Daniel Temestory	<i>Youn</i>
Do	cument is	
STATE OF Julinois NOT	OFFICIA:L!	
This Docum	nent is the property of	and for the eald
County and State personally appeared Daniel Tenesvary	before me, the undersigned a Notary Public in Lawrence R. Speciali and	Tand for the Said
	sworn by me, did say that he/she/they is/are	the
Executive Vice President and		rad to sold
instrument is the corporate seal of said c	xecuted the within instrument, that the seal affix orporation; that said instrument was signed and	d sealed on behalf of
said corporation pursuant to its by-laws of acknowledges said instrument to be the	or a resolution of its Board of Directors and that free act and deed of said corporation.	he/she
		· · · · · · · · · · · · · · · · · · ·
	Thursday Lucas	
OFFICIAL SEAL	The state of the s	
MARY L. LUCAS	Notary Public for the state of # //// My commission expires:	015
NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 3/31/97	3/3/87	
***************************************	WOJANA MANA	
(Official Seal)		