

PREPARED BY:
JHAN D. MERSHON
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322 **95052573**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP -7 AM 10:32
MARGARETTE W. LAND
RECORDER

H482042 **CP**

AND WHEN RECORDED MAIL TO:
LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Chicago Title Insurance Company

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100 , BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1995 *
executed by ROSA A. MONTEMAYOR, A SINGLE PERSON

to
LAMPA ENTERPRIZE

a corporation organized under the laws of
and whose principal place of business is
HIGHLAND, INDIANA 46322
and recorded in
State of INDIANA



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
described hereinafter as follows:

LOT 6, BLOCK 18 FOURTH ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 31, IN LAKE COUNTY, INDIANA.

County Records.
95052572

* and recorded September 7, 1995, as Document no.

30-401-6

Commonly known as:
4011 EUCLID AVENUE, EAST CHICAGO, INDIANA 46312
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: AUGUST 31, 1995

LAMPA ENTERPRIZE

STATE OF INDIANA
COUNTY OF LAKE

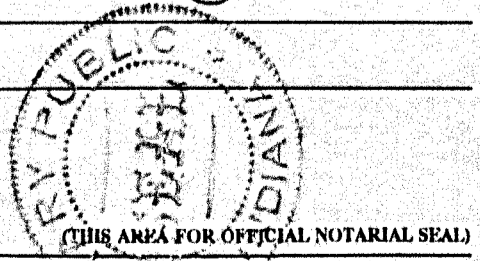
On AUGUST 31, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **TED F. LAMPA**
known to me to be the **PRESIDENT**
and **GENE ALGER**
known to me to be the **SR. LOAN OFFICER**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation .

[Signature]
BY: **TED F. LAMPA**
ITS: **PRESIDENT**

BY:
ITS:
[Signature]
WITNESS: **GENE ALGER**

Notary Public *[Signature]* LAKE County
RICHARD F. CHMIELIK
My Commission Expires **1-30-98**



This instrument was prepared by Ted F. Lampa, President

Rev 7/14/95

DPS 118

10.00
CT