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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 SEP -7 AM 10: 07

MARGARET R. ROBSON
RECORDER

95052542

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK
777 E. EISENHOWER PARKWAY, #700
ANN ARBOR, MI 48108
POST CLOSING DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 206868246

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/31/95
executed by:

GUADALUPE F. VELAZQUEZ, DIVORCED NOT SINCE REMARRIED and LEONOR VELAZQUEZ,
MARRIED TO ABRAHAM VELAZQUEZ
to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber _____ page(s) _____ County Records.
State of INDIANA _____ described hereinafter as follows:

Pin#: PIN #: 36-495-48 UNIT #26
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK



ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

Gail M. Seltzer
By: GAIL M. SELTZER

Its: VICE PRESIDENT

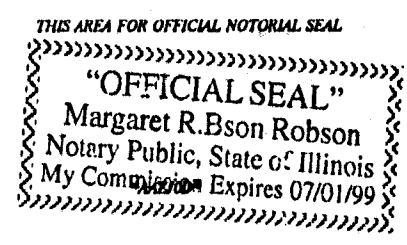
Margaret R. Robson
Witness:

On August 31, 1995 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public: *Margaret R. Robson*

County: *Cook*

My commission expires: *7/1/99*



*12/10
PA*

LEGAL DESCRIPTION:

Loan #: 206868246

THE NORTH 27 FEET BY PARALLEL LINES OF LOT 48 AND THE SOUTH 35 FEET BY PARALLEL LINES OF LOT 49, RESUBDIVISION OF PART OF UNIT 2 OF WOODMAR, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 29, PAGE 49, IN LAKE COUNTY, INDIANA.



PIN #: 36-495-48 UNIT #26