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08/28/95

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14:34

J I KISLAK MORTGAGE CORP . + 708 954 2618

STATE OF INDIANA NO. 793 082
LAKE COUNTY
FILED FOR RECORD

95 SEP -7 AM 9:55

MARGARETTE CLEVELAND
RECORDER

Prepared By:

CINDY JURKUS
J.I. KISLAK
1701 EAST WOODFIELD DR, #900
SCHAUMBURG, IL 60173

95052520

and When Recorded Mail To

J.I. KISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FL 33016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

This Document is the property of
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1995
executed by MARK ANDERSON AND TAMARA L. ANDERSON, HUSBAND AND WIFE

TO: DOLPHIN MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
3037 45TH STREET STE #7
HIGHLAND, INDIANA 46322
LAKE

and recorded in Doc. No. 95051957
State of INDIANA

described hereinafter as follows:

County Records.

Commonly known as

(See Reverse for Legal Description)

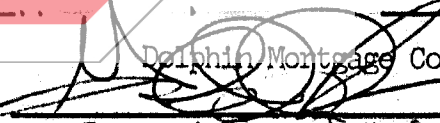
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: August 30, 1995

On 8/30/95 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
GIANCARLO J. JOHNSON
known to me to be the president
and

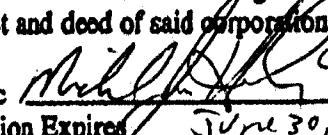

Dolphin Mortgage Corporation
By: GIANCARLO J. JOHNSON
Its: PRESIDENT

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

OFFICIAL SEAL MICHAEL JAMES HAWLEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP JUNE 30, 1997

Notary Public  Cook County,
My Commission Expires June 30, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 17 IN LEMON LAKE ESTATES UNIT 2, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 138, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



25-288-9