

LOTS 34 AND 35 IN BLOCK 7 IN FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

195532

SAND RIDGE BANK NEW #28582887-20087/GB/NC

Section

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by RANDAL L. HENDRIX

..... to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
450 WEST LINCOLN HIGHWAY, SCHERERVILLE IN 46375

on 2ND day of SEPTEMBER, 1994, calling for \$ 50,000.00 and recorded
in Mortgage Record No. 94063653, page of LAKE County,
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 30TH day of AUGUST, 1995

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

TICOR TITLE INSURANCE

Crown Point, Indiana

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 30TH
day of AUGUST, 1995 APPEARED GREGORY BRACCO,
ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF
HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE JULI L. Robertson Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT
My Commission expires 9-28-96

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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