CM 193692

P.O. Box 386 Portage, IN 46368

## **SATISFACTION OF MORTGAGE**

| to HFS Bank, F.S.B., Hobart, Indiana, or            | the 25TH day of APRYL   | ,   |
|---|---|---|
| 19_89, amounting to the sum of \$                   | 34,650.00, said mortgage being reco   | orded in the Recorder's Office of   |
|   | the State of Indiana in Mortgage Record No.   |   |
| 어떤 일이 되는 것이 되었다. 그는 그들은 살살살살 때문에 되었다.               |   |   |
| PART OF W 1/2 OF SW 1/4 OF SE<br>LAKE COUNTY        | has been fully paid and satisfied and said M<br>1/4 OF SW 1/4 OF SEC. 17, T. 36 N. R                              | 7 W OF 2ND PM, EAST GARY,   |
|   | Corporation this 10TH day of JUI  | <u>.Y</u> 19 95   |
|   |   | FS Bank, F.S.B., Hobart, Indiana  |
|   | Dostarblant branch  |   |
|   | KATHLEEN KOLANOWSKT V.R.  | Assistant Secretary   |
|   | By Parker Francisco   | Sceretaly Treasurer   |
| Th  | is Documente is the sproperty set   | 05  |
|   | the Lake County Recorder!   | 22  |
|   | Acknowledgement   | <b>်</b> က  |
| STATE OF INDIANA                                    | SS:   |   |
| COUNTY OF LAKE                                      |   |   |
|   |   |   |
| I, DEBBIE J. LUCAS                                  | a Not   | ary Public, in and for said County,   |
| in the State aforesaid, DO HEREBY CEI               |   |   |
| personally known to me to be the                    | Vie   | e-President and Asistant Sectorary  |
| of the HFS Bank, F.S.B., Hobart, India              | na, a corporation organized pursuant to the laws of   | / ™ UD> ••  |
| KAREN L. NAGY                                       | personally known to me to be the  | S - S - S   |
| VICE PRES. &  | and personally known to be the same persons v   | whose names are subscribed to the   |
| 이 생활하는 것 같아. 하는 사람들은 사람들이 되었다. 그렇게 되었다. 그 사람들이 되었다. | e this day in person and severally acknowledged that as   | L LD V-153  |
|   |   |   |
| TCF DDFC 7  | dent and Assistant Secretary and  |   |
|   | ered the said instruments as  |   |
| Assistant Secretary, and                            | ICE PRES. & Secretary-Treasurer   | of said corporation, and caused the   |
|   | ffixed thereto, pursuant to authority, given by the Boa<br>e free and voluntary act and deed of said corporation, |   |
| set forth.  |   |   |
| Given under my hand and Notarial sea                | al this 10TH day of JULY  | , A.D. 19 <u>95</u>   |
|   |   | (XMO)   |
|   | DEBBIE J. LUCAS   | Notary Public   |
| My Commission expires 1-29-97                       |   |   |
| Resident ofLAKE                                     | County  | a de la companya de |
|   | This Instrument Prepared By: _  | JOYCE GRIESEL   |

This Instrument Prepared By: \_\_