HOLD FOR: THE TITLE SEARCH CO.

1408 N. PENNSYLVANIA STREET **INDIANAPOLIS, IN 46202**

WHEN RECORDED MAIL TO:

NAME: ADDRESS: CUSTOM MORTGAGE, INC.

CITY & STATE:

1408 N PENNSYLVANIA ST INDIANAPOLIS, IN 46202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO ALTEGRA CREDIT COMPANY

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE August 26, 1995 MORTGAGE/DEED OF TRUST DATED ,EXECUTED BY ROY WILLIAMS WIDOWER

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF **BUSINESS IS** 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202 AND RECORDED IN LIBER PAGE(S) COUNTY RECORDS

STATE OF Indiana LAND SITUATED IN THE DESCRIBED HE

COUNTY,

Lake LOT 6, EXCEPT THE WEST 10 FEET THEREOF, AND "B", MILLER DUNES ADDITION TO GARY AS SHOWN COUNTY, INDIANA.

This Document is the property of the Lake County Recorder

COMMONLY KNOWN AS:

6534 EAST 3RD PLACE CARY, Indiana 46403

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REPERRED TO, THE MONEY DUE AND, TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **COUNTY OF** **INDIANA** MARION

August 26, 1995

BEFORE ME.

(DATE OF EXECUTION)

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

COUNTY AND STATE, PERSONALLY APPEARED KNOWN TO ME TO BE THE ANGELA H. MULKEY KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO

SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION TO ITS BY-LAWS OR A RESI PURSUANT BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE

ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC MAINANA

MARION COUNTY,

MY COMMISSION EXPIRES 10-24-98

QUSTOM MORTGAGE, INC

ITS: VICE-PRESIDENT

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

The Marie

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