Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 30627

## Security Federal Bank 9321 Willer And P.O. Box 657 Strom, In 46373.0067 RELEASE OF MORTGAGE

THIS INDEBT	EDNESS Secured by a Mo	rtgage executed by			
	HOFFMANN AND MARG				
	AL BANK, a FEDERAL SA				
	ierly Known as: CALUMET				
dated <u>AUGUST 1</u>		for \$ <u>52,000,00</u>		and recorded in Mortgage	
Record No.	, Page No.	, Document No	312439	of the records of	
LAKE	County, in the State o			Illy paid and discharged,	
such Mortgage is hereby	y declared fully paid, satisfi	ed and released this date	AUGUST 21	, 1995	
			<b>.</b> "	မှ မြေ	
	SECURITY FEDERAL BANK, a FEDERAL SAVING				
		BANK of LAKE COU	NTY, INDIANA Fo	ormerly	
		Known as: CALUME	FEDERAL SAVIN	IGS AND LOAN	
	/ Do	CASSOCIATION 1	S		
		2	N. L.	Lu	
	NOT			<u> </u>	
Ammon		BARBARASCH		ice President	
ATTEST:	This Docum	nent is the pro	perty of		
	Avaguina Lake	County Reco	rdorl		
BY: HENRY KUGA	Commence of the commence of th	Taluna material management of the second of	rucr.		
HENRY KUGAN	Secretary Treasu	rer			
STATE OF INDIANA					
STATE OF INDIANA	) SS			등 영 끝 의	
COUNTY OF LAKE	) 55			EAGE IN SE	
COONTTOFLAKE	,			一 一 一 一 二 名 一	
Refore me the	undersigned, a Notary Pub	lic in for said County and	State personally an	DESTRUCTION OF STREET	
SCHILL Z. Aget Vice D	resident and HENRY KUC	AD Secretary transurer of	of SECTIBITY FED	EDVIEDANK a O-	
	BANK of LAKE COUNTY				
	TION who are personally k				
	such Asst. Vice President a				
	d delivered the said instrum				
	DERAL BANK, a FEDER				
	FEDERAL SAVINGS AN				
	tion Seal of the said to there				
ditta attanta and and bearing		THE MOUNT STATE			
		The state of the s			
Given under-my hand ar	nd Notarial Seal this date	AUGUST 23,	, 1995		
•			71/AN	1.0 - 1	
		1 his soil		1/1/00-1	
		MUMICIAC	A COUT	2 Clark	
		ANUNCIADA Q. VE	LEZ, Notary	Triblic -/	
			, vi		
		County of Residence:		7-1-1	
		My Commission Expir	res: MAY 7, 1999		
This instrument prepare	d by: BARBARA SCHUL	.Z, Asst. Vice President			

LOTS FIVE (5), SIX (6) AND THE S. 20 FEET OF LOT FOUR (4), WHEELER'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 2, IN LAKE COUNTY, INDIANA.