

YANCEY RICHARD I Crt / AP

| Bone One Mortga | ye Corp.         |
|-----------------|------------------|
| 450 E. Washingt | on Street.       |
| Indian apolis,  | In<br>46209-9925 |

## **RELEASE OF MORTGAGE**

| THIS CERTIFIES that a certain mortgage executed by   |  |
|--|--|
| RICHARD I. YANCEY AND CAROLE YANCEY  |  |
|  |  |
| to BANC ONE MORTGAGE CORPORATION   |  |
|  |  |
| and thereafter assigned to   |  |
| dated May 15th , 19 91 , calling for the original principal sum of   |  |
|  |  |
| FORTY THOUSAND DOLLARS AND 00/100  | dollars  |
| (\$ 40,000.00, and recorded in Mortgage Record,page  |  |
| and/or Instrument # 91024657 , of the records in the office of the Recor   |  |
| <u>Lake</u> County, <u>Indiana</u> , is hereby fully re  |  |
| 7 to though tally to   | neased and satisfied,  |
|  |  |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal I   | by its proper  |
| officers, they being thereto duly authorized, this 26th day of August , 19   | 95.  |
| Document is  |  |
|  | TE CODDODAMION   |
| NOT OFFICIANCE MORTGAG   | SE CORPORATION   |
| This Document is the property of   |  |
|  | Committee and the contract of  |
| the Lake Countre Reportent   |  |
|  | 0 - 4  |
| Attest Attest  | Cooper   |
| MARY E. COOPER   |  |
| Its LOAN ADMINISTRATION O  | FFICER N   |
| (Corposate)  | N  |
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| The state of the s |  |
| State of INDIANA   | <i>'</i>   |
| County of MARION   | et .   |
| County of Parcion  |  |
| Potential and the medical and a Maria Public English Seal of San and San abia 26th   | de sa summer E o   |
| Before me, the undersigned, a Notary Public in and for said County and State this 26th   | and US   |
| 19 95, personally appeared KIM D. GREAVES VICE PRESIDENT   | 一部 男の 大元   |
| in the state of th |  |
| LOAN ADMINISTRATION OFFICER  | respectively, of   |
| nave our kongres connentation  |  |
| BANC ONE MORTGAGE CORPORATION  |  |
| who as such officers for and on its behalf acknowledged the execution of the foregoing   |  |
| Witness my hand and Notarial Seal  | NOVO   |
| My commission expires:   |  |
| Notary Public  |  |
| DAVID M. TINKLE NOTARY PUBLIC STATE OF INDIANA   |  |
| (SEAL) COUNTY OF JOHNSON   |  |

MY COMMISSION EXPIRES MARCH 15, 1999

This instrument prepared by: David M. Tinkle Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO: BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204

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