Kadland Federal Savings & Loan Assa.

P. O. Box 87

Hentland, In.

RELEASE OF M

RELEASE OF MORTGAGE

The debt, secured by a mortgage executed by GLEN A. BUCHE AND AMY L. BUCHE, HUSBAND AND WIFE
to Kentland Building and Loan Association (now known as Kentland
Federal Savings and Loan Association), of Kentland, Indiana,
on the 21 day of FEBRUARY , 1978, and recorded in Mortgage
Record No, Page No, or as Document No.455580 _, of the
records of LAKE County, Indiana, having been fully paid
and discharged, such mortgage is hereby declared satisfied and released this 18 day of AUGUST 19 95.
This Document is the property of
the Laken Committe Respiratorings & Loan Association
James E. Sammons, Secy-Treas. (CEO) NO CO
STATE OF INDIANA, SS:
I, LOUISE STUTESMAN , a Notary Public in and for said county and state, do hereby certify that James E. Sammons, as the Secretary-Treasurer (CEO), of Bentland Federal Savings and Loan Association, is personally known to me to be such officer and subscribed to the foregoing instrument as such Secretary-Treasurer (CEO), I appeared before me this day in person and acknowledged that he signed, sealed and delivered the above release as such Secretary-Treasurer (CEO) for the uses and purposes therein set forth.
That the seal of said Association was affixed by him under the authority of the by-laws of said Association.
Given under my hand and Notarial Seal this 18 day of $\frac{2}{5}$
Nows Mulesman
My Commission Expires: 11/11/97 Notary Public
County of Residence: Newton LOUISE STUTESMAN
This instrument was prepared by <u>JAMES E. SAMMONS</u>