

V

GRANTOR/BORROWER	
Branko, Inc. an Indiana Corporation 1947 Woodlawn Avenue Griffith, IN 46319	
Telephone Number	

R-65257

4020

**RELEASE  
OF  
MORTGAGE**

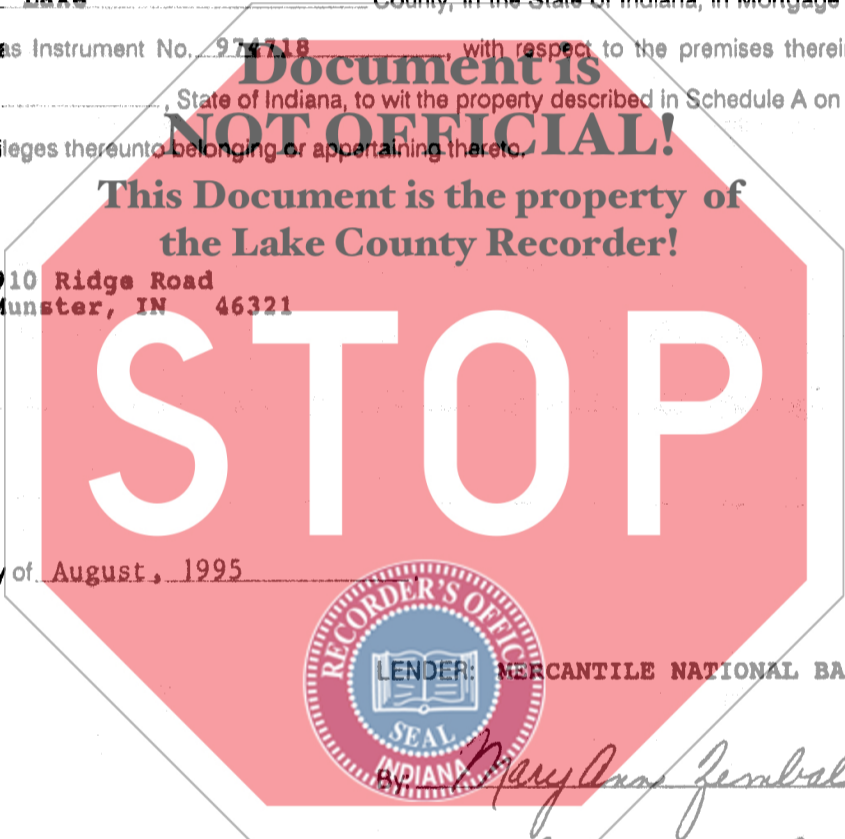
Chicago Title Insurance Company

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by Branko, Inc. an Indiana Corporation

to MERCANTILE NATIONAL BANK OF INDIANA bearing the date APRIL 22, 1988, and recorded on the 28TH day of APRIL, 1988 in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book \_\_\_\_\_ on page \_\_\_\_\_, as Instrument No. 974718, with respect to the premises therein situated in \_\_\_\_\_ County of Lake State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Address(es) of premises: 910 Ridge Road  
Munster, IN 46321



95052230

Witness this 29th day of August, 1995

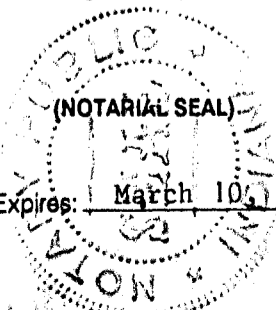
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
95 SEP - 6 PM 1:19  
MARCO RECORDED

BY: Mary Ann Zembala  
Title: Assistant Cashier

Prepared by and return to: **Prepared by: Constance Berglund**  
**Returned to: Mercantile National Bank of Indiana**  
P.O. Box 249  
Hammond, IN 46325

State of Indiana )  
County of Lake ) ss.

Before me, a Notary Public in and for said County and State, personally appeared Mary Ann Zembala, the Assistant Cashier of MERCANTILE NATIONAL BANK OF INDIANA, a(n) Indiana Corporation, who acknowledged execution of the foregoing Instrument for and on behalf of said Institution and stated that the representations therein contained are true. Witness my hand and Notarial Seal this 29th day of August, 1995.



Mildred D. Lesczynski  
NOTARY PUBLIC  
My County of Residence: Lake  
Mildred D. Lesczynski  
(Printed Signature)

My Notarial Commission Expires: March 10, 1996

**SCHEDULE A**

Apartment Units designed as Apartment Numbers 104, 110, 112, 203, 207, 212, 307, 308, 309, 312, 403, 407, 408, 409, 410, 412, in Sandoak Horizontal Property Regime recorded as Document No. 806730 on the 11th day of June, 1985, in the Office of the Recorder of Lake County, Indiana as amended, together with the undivided interest appertaining to said Apartment Unit in the common and limited common areas and facilities.

2002

