## LOAN MODIFICATION AGREEMENT

## WHEREAS, THE CITY OF HAMMOND BY AND THROUGH ITS

| REDEVELOPMENT COMMISSION  |      |
|---|------|
| loaned <u>Charles V. and Rachel A. Yzaquirre, husband and wife</u> the sum of<br>Twenty-One Thousand EightyHundred Eight and 00/100 Dollars   | ,    |
| (\$21,808.00), as evidenced by a note and mortgage executed and delivered on the 11/16/94 which mortgage is duly recorded on 12/1/94 in the public records as Document No. #94081087 in the Jurisdiction where the mortgage property is located | d,   |
| which note and mortgage are hereby incorporated herein as part of this instrument and,  |      |
| WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification for the terms of said loan for the following reason   |      |
| 1. DECREASE LOANTAMOUNTETROM \$21,808.00 FO \$48,708.00   |      |
| 2. CHANGE ORDER TO DECREASE CONSTRUCTION AMOUNT BY \$3,100.00   | 950  |
| CTAB  | )522 |
| AND WHEREAS, the parties desire to restate the modified terms of said loan so that  | 2    |
| there shall be no misunderstanding of the matter;   | 9    |

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is Eightleen Thousand Seven Hundred Eight and Dollars (\$ 18.708.00 ) all of which the undersigned wished to pay with 00/100 interest at 0 % per annum until paid, and that the same shall be payable in full upon sale of Real Estate, upon transfer of legal title to Real Estate, upon date of death of said mortgagees or upon the vacating of the premises by said mortgagees and said mortgage contract shall remain in full force and effect.

Signed, sealed and delivered this 30h day of April 1995

CITY OF HAMMOND BY AND THROUGH ITS REDEVELOPMENT COMMISSION

BY:

JAMES DAVIS SR., President

ATTEST!

RUBEN ROQUE, Secretary

| STATE OF INDIANA ) ) SS:   |
|--|
| COUNTY OF LAKE )   |
| Before me, a Notary Public in and for said County and State, on this 30h day of April, 1995, personally appeared James Davis, Sr. and Ruben Roque personally known to me to be President and Secretary of the Hammond Redevelopment Commission and each acknowledged execution of the foregoing instrument for and on behalf of said Commission. |
| IN WITNESS WHEREOF, I have affixed by hand and Notary Seal   |
| - Line A Welling   |
| Documesa Sneberg Notary Public   |
| My Commission Expires: NOTOFFICIAL!  |
| County of Residence: This Document is the property of  |
| STATE OF INDIANA ) SS: COUNTY OF LAKE  |
| Before me, a Notary Public in and for said County and State, on this 30th day of April. 1995, personally appeared husband and wife and each acknowledged execution of the foregoing instrument.  IN WITNESS WHEREOF, I have strived by hand and Notary Seal  |
|  |
| Lisa Smeberg, Notary Public  |
| My Commission Expires: 1-15-97   |
| County of Residence: <u>Lake</u>   |
| This document prepared by Carol Green, Attorney at Law 37 Muenich Court Hammond, IN 46320  |

## CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

Rachel A. Yzagurre

