

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC. 95052154

1200 HARGER ROAD #421
OAK BROOK, IL 60521

RECORD AND RETURN TO:
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421
OAK BROOK, IL. 60521

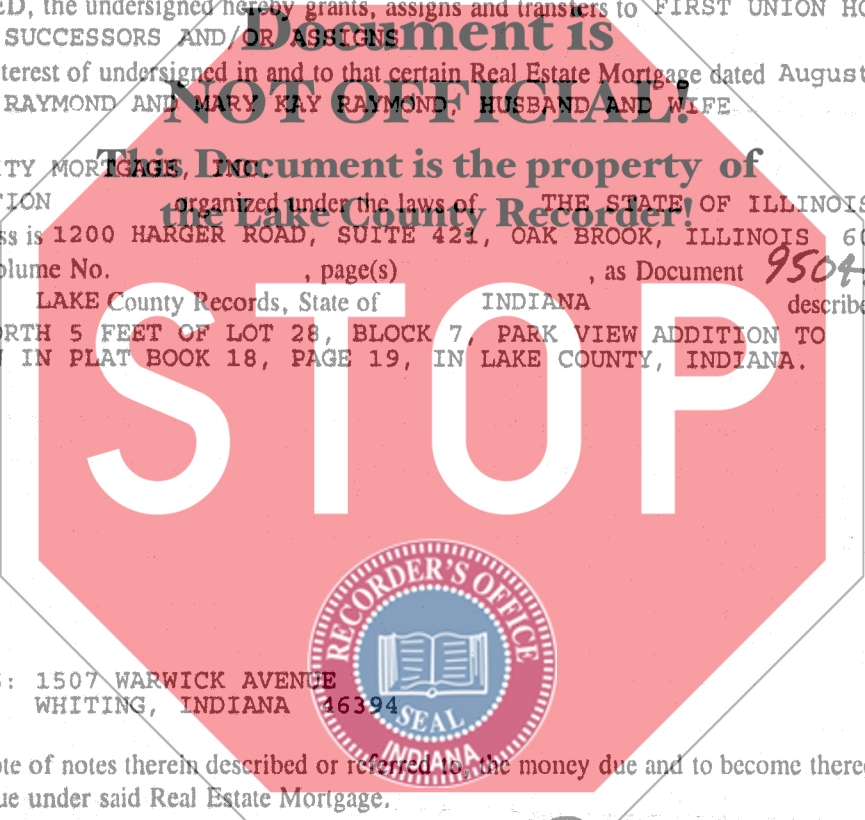
STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
95 SEP -6 AM 10:40
MARGARET [unclear]
RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 10, 1995 executed by MICHAEL RAYMOND AND MARY KAY RAYMOND, HUSBAND AND WIFE

to CONSUMER SECURITY MORTGAGE, INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS at whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. [unclear], page(s) [unclear], as Document 95045957 No. LAKE County Records, State of INDIANA described hereinafter as follows: LOT 29 AND THE NORTH 5 FEET OF LOT 28, BLOCK 7, PARK VIEW ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 19, IN LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: 1507 WARWICK AVENUE
WHITING, INDIANA 46394
26-35-0226-0029

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
BRADLEY M. STEVENS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of August, 19 95.
Notary Public Peggy Crosby
Cook County, Illinois
My Commission Expires

PRAIRIE BANK AND TRUST
AN ILLINOIS CORPORATION

By: [Signature]
Title: BRADLEY M. STEVENS, PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

1100
10/20