PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421 OAK BROOK, IL 60521

95052152

RECORD AND RETURN TO: CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421 OAK BROOK, IL. 60521

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 SEP -6 AM 10: 39

MARGAMETT RECORDER

{Space Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRAIRIE BANK & TRUST, 7661 SOUTH HARLEM AVENUE, BRIDGEVIEW, FLLINGIS 60455 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30, 1995 executed by SHARON COMBS

to CONSUMER SECURITY MORTCAGE DISCument is the property of

CORPORATION torganized under the taws tof Rether STATE OF ILLINOIS and whose 60521 principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS and recorded in Book/Volume No. described hereinafter as follows: LAKE County Records, State of INDIANA

LOTS NUMBER FIFTY-NINE (59), AND SIXTY (60), IN BLOCK NUM SECOND LOGAN PARK ADDITION IN GARY, LAKE COUNTY, INDIANA. IN BLOCK NUMBER (6)

GARY, INDIANA

COMMONLY KNOWN AS: 1232 WEST 19TH AVENUE

25-45-0379-0009

TOGETHER with the note of notes therein described or referred to the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Plura S COUNTY OF DIPESE

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	this 3	30th			
of August			19 95		
Notary Public	a	5/			
	County,	DW	Dupay e		
My Commission Expires		R. 18.90'	7		

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CON	STIMER	SECUR	TTV	MORTGA	GE.	TNC
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ΔN	TI.I. FARC	TEC CO	DDOD	ATTON		

Title: RAY LANGEL, PRESIDENT

By: Title:

Witness:

OFFICIAL SEAL AMIR A. SOLIMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-98

This area for official notary seal