

**SUBORDINATION AGREEMENT  
OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS THAT:

Lake County Community Economic Development Department, as present legal holder of that certain mortgage dated August 3, 1989, executed by Doris M. Diamond, as Mortgagors, to Lake County Community Development Department, as Mortgagee recorded August 11, 1989 as Document No. 051899, records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:

THE NORTH 12 FEET 6 INCHES OF LOT 55, ALL OF LOT 56, AND THE SOUTH 8 FEET 4 INCHES OF LOT 57, BLOCK 4, FIRST SUBDIVISION TO EAST GARY, IN THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 7, PAGE 9, IN LAKE COUNTY, INDIANA.

for and in consideration of the sum of One Dollar and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated 8-1-95, and recorded on 8-10-95 as Document No. 9504567 by Doris M. Diamond, Unmarried, Mortgagor, to Equicredit Corporation, as Mortgagee, securing payment of a note in the amount of \$ 29,605.00 dated 8-1-95, with interest from the date hereof on unpaid principal at the rate of 4.25% per annum; principal and interest payable in installments of \$ 360.09 on the 10th day of every month beginning 9-10-95, and continuing until 8-10-2010, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned Richard J. Hucker, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS his hand this 24th day of July, 1995.

LAKE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

BY: [Signature]  
Richard J. Hucker  
Director

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me a Notary Public in and for said County and State, personally appeared Richard J. Hucker ~~3003~~ its Director ~~and~~ respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 24th day of July, 1995

VIVIAN L DAVIS  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. JULY 6, 1997

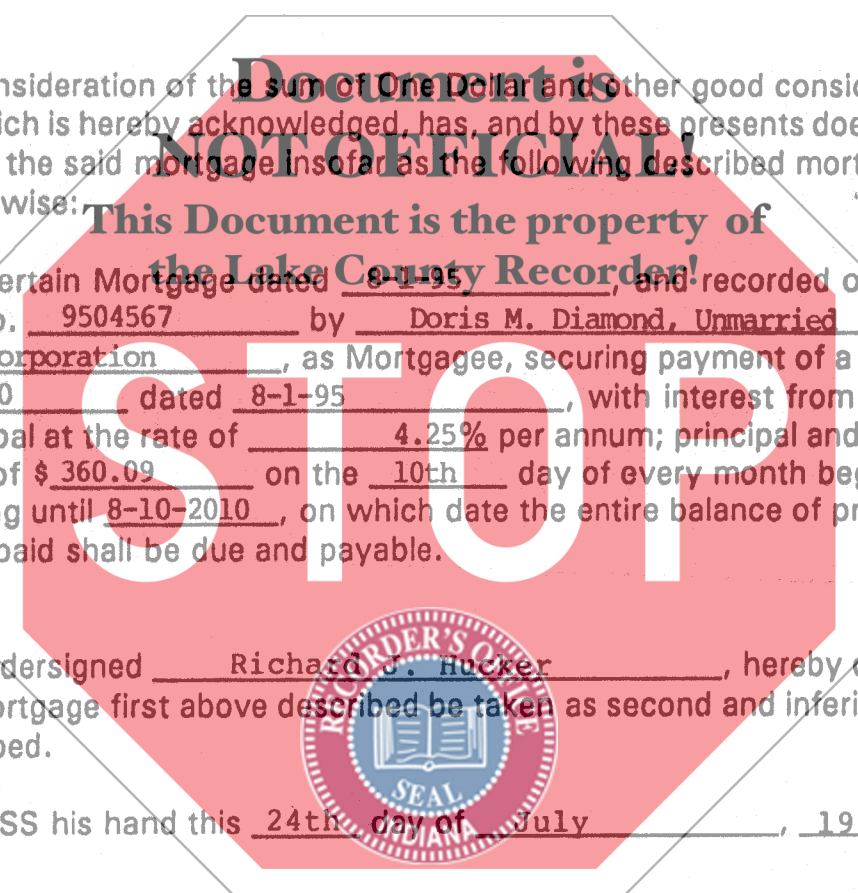
[Signature]  
Notary Public

Rev. 8-7-92

THIS INSTRUMENT WAS PREPARED BY ATTORNEY ANNA ROMINGER

RETURN to: National Equity Title  
333 N. PENNSYLVANIA, SUITE 601  
INDIANAPOLIS, IN 46204

10<sup>00</sup>



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 SEP -6 AM 3:39  
MARSHALL  
RECORDED