SATISFACTION OF MORTGAGE

| <u> </u> | JEFFR. | EY D. DAI | NNER | ********** | | | | •••• |
|--|-----------------------|------------------------------|-----------|--------------|--------------------------------|------------------------|---------------------|--------|
| THIS CERTIFIES, that a ce | | | | ATIONA | L BANK, H | ammond | l, India | na, |
| national banking association, da | ted the | 19th day | of\$ | eptembe: | · | , 10.9. | k, in (| he |
| Famount of \$45.000.00, and | | | | , | | | | |
| oin the Recorder's Office of Lake | County, S | State of In | diana, h | s been fu | lly paid and | l satisfic | ed and | - |
| same is hereby released. | | | | | | | | S |
| Lot 203, Turkey Creek page 49, in Lake Count | South, Un y, India | natrion | as s | hown in | Rlat Boo | k 39, | | 707 |
| This D | ocume | nt is th | e pro | perty | of | | | |
| commonly known as: 726 | Lake (| County | Reco | rder! | FIA. | | | C t |
| IN WITNESS WHEREOF, the | ne said CA | LUMET N | IATION. | AL BANI | K has cause | d this i | nstrum | ent |
| to be signed by Doanld S. Kitch | ell Vice Pro | esident, an | d its cor | porate se | al to be her | eunto a | ffixed | ınd |
| attested by its Credit Loan Of | | | | | August | | | |
| | | | | | | | | |
| ATTEST | | | CALUM | ET NATI | ONAL BA | NK | 1 50 | 95 |
| Denslette M. Be | of the | | BY | DUS | littl | | | SE |
| Bernadette M. 2101 Credit Loan Officer | Caks | POSER'S | | nald S. | Kitchell | Vice | Presid | ent |
| | ES. | | | | | | <u>تر.</u> | |
| | ~ | | B | | | | i i | |
| STATE OF INDIANA, DAKE CO | E | S. Sterley | | | | | | ₩ |
| Before me, the understa | | SOME THE LANGE OF | W | | | | April 197 | - |
| of August | | | | | | | | |
| and Bernadette M. Hammond, Indiana, know | | | | | | | | |
| delivered the annexed s | atisfaction o | f mortgage, | and cau | sed the co | rporate seal | of said | Bank to | be |
| affixed thereto, pursuan voluntary act and deed, | t to the auti | hority of the free and vo | e Board o | of Directors | s of said Bar ed of said ba | ık, as th nk. for t | eir free he uses | and |
| purposes therein set for | th. | | | | | ,, | | |
| | | | | | | | | |

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This Instrument Prepared By Donald S. Kitchell CNB 174

County of Residence:

Lake