THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

MAIL TO:

3741 - 173rd Street Hammond, Indiana 46323

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

DARREN D. KRALIK and LISA D. KRALIK

("Grantor") of LAKE **CONVEYS AND WARRANTS TO**

County in the State of KAREN M. CARTER

INDIANA

				14 (17) (17) (17) (17) (17) (17) (17) (17)				i y
of LAKE in consideration of One Doll following described real estate	ar and other valuabl	in the State e considerat AKE	ion, the rec			re hereby ack	nowledged	i, the
Hammond, Book 29 p Indiana. Commonly	J. R. Brant 1 as per plat the age 6, in the known as: 374 Ham o past and cur nquency and pe	ereof, rong office of the state	ecorded f the Re d Street diana	May 4, 1951 corder of L	in Plat ake County,		95052	
due and p	oayable thereaf	estricti ocume	FFI ons and nt is th	CIAL	of record,		007	
KEY NO. 32-192-1 Dated this day of		, 19 <mark>9</mark> 5				MAPG	95 SEP	<u>9</u> €
X A CARLES OF MERCANIAN (Signature) DARREN D. KRALIK (Printed Name)			ROER'S	Signature) LISA D. DKRA Printed Narrical	LIK ENIERED FOR TAX ACCEPTANCE FOR T	TION SUBJECT :	ф **	
Signature) Printed Name) STATE OF INDIANA		THE REAL PROPERTY.		Printed Name)	SEP 5 SAM ORI DITOR LAKE	1995 -ICH		Ö
Before me, the undersigned, a personally appeared: of the foregoing deed. In with	Notary Public in and ARREN D. KRALI ess whereof, I have h	K and LIS	SA D. KR	ate, this 30 t ALIK name and affixed	h _{day of} an	August d acknowledge	, 19	
My commission expires:	Lake	County	Signature Printed	Daniel W	. Slusser		, Notary F	Public
STATE OF	SS:	for said Co	unty and St	ate, this	day of		, 199	
personally appeared: of the foregoing deed. In with	ess whereof, I have h	ereunto subs	cribed my i	name and affixed		d acknowledge	ed the exec	cutio
My commission expires:			Signature			· · · · · · · · · · · · · · · · · · ·		
Resident of		County	Printed			V	_, Notary F	² ublic
This instrument prepared by _Attorney Identification No	PATRICK J. M 9534-45	cMANAMA,	P.C.		- 004		Attorney a	(A)

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