

Return: Ticoy H.O.

Huber 194153

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

ROBERT H. HUBER AND DOLORES M HUBER, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

FKA: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

16TH day of JULY, 19 91 amounting to the sum of \$ 21,844.60

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 91036400 on Page N/A

LOT 1 AND THE EAST 25 FEET OF LOT 2 IN BLOCK 8, IN SOUTHLANDS SUBDIVISION, AS PER

PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 2, IN THE OFFICE OF THE RECORDER OF

LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 8TH day of AUGUST 1995

the Lake County Recorder!

Indiana Federal Bank For Savings

By Kenneth J. Krapp
KENNETH J. KRAPP

Title VICE-PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, ROBYN SARKKINEN

a Notary Public, in and for the said County of the

in the State aforesaid, DO HEREBY CERTIFY that

KENNETH J. KRAPP

personally known to me to be the

VICE-PRESIDENT

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 9TH Day of AUGUST, A.D. 19 95

Robyn Sarkkinen
Notary Public **ROBYN SARKKINEN**

My Commission expires 1/16/96 Resident of PORTER County, Indiana

This instrument prepared by MARGARET HOWE, PROCESSOR
32-336404 P/O 7/26/95 MK

9905919

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
95 SEP -6 AM 11:01
MARGARET HOWE
RECORDER

10/1