

LOAN #30800011868

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Donald E Mitch and Dorothy E Mitch, HUSBAND AND WIFE to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, N/K/A PEOPLES BANK SB

on 7th day of May 1977, calling for \$55,500.00 and recorded

In Mortgage Record NO. 406152, Re-Recorded No. 408886, page LAKE County,

This Document is the property of the Lake County Recorder! State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal this 1ST day of September 1995

STOP

Joel Gorelick
JOEL GORELICK, VICE PRESIDENT,
CHIEF LENDING OFFICER

State of INDIANA LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said county, this 1ST day of September 1995, JOEL GORELICK VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal.

Laura M. Martinie Notary Public
My Commission Expires 10/15/98 Laura M. Martinie
"Resident of Lake County"

This instrument prepared by: Patricia J. Mrvan pjm

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND. PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT 237.5 FEET SOUTH AND 360 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE THEREOF 112.5 FEET; THENCE EAST PARALLEL TO THE NORTH LINE THEREOF 280 FEET; THENCE NORTH 112.5 FEET; THENCE WEST 280 FEET, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, IDNIANA.

195070-95-32

TICOR TITLE INSURANCE
Crown Point, Indiana

95051915

95 SEP -6 AM 10: 04

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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