

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

TO: OPUS NORTH CORPORATION

ADDRESS: 9700 Higgins Road, Rosemont, IL 60018

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

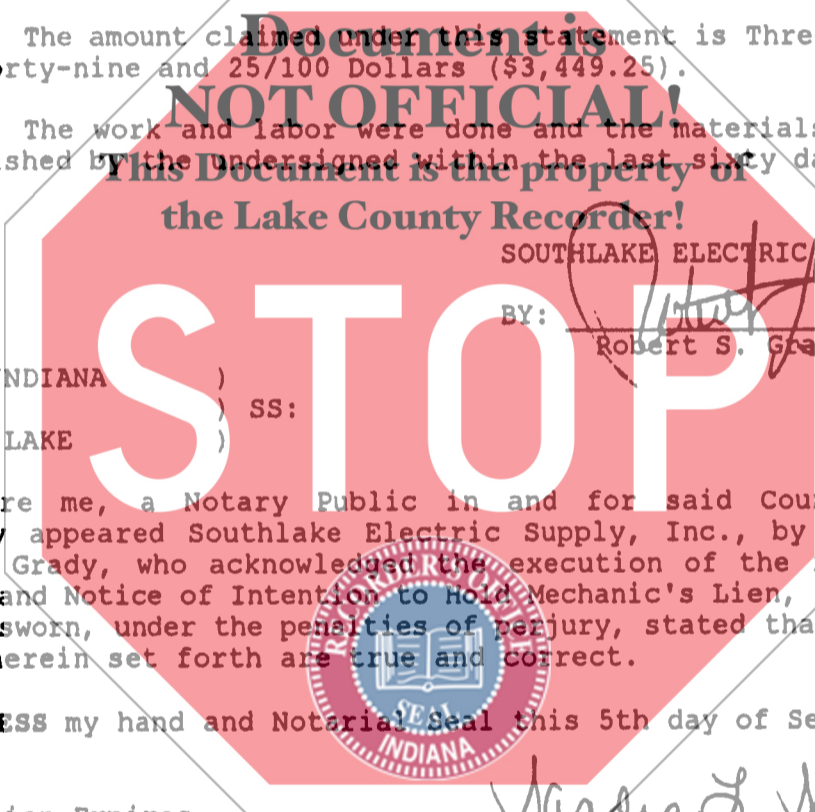
1. The undersigned **SOUTHLAKE ELECTRIC SUPPLY, INC.** by its **Treasurer, Robert S. Grady**, of 2030 Route 41, P. O. Box 128, Schererville, IN 46375, intends to hold a lien on land commonly known as Highland town Center, and legally described as follows:

(See attached legal description);

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Three Thousand Four Hundred Forty-nine and 25/100 Dollars (\$3,449.25).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.



SOUTHLAKE ELECTRIC SUPPLY, INC.

BY: Robert S. Grady
Robert S. Grady, Treasurer

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State of Indiana, personally appeared Southlake Electric Supply, Inc., by its Treasurer Robert S. Grady, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 5th day of September, 1995.

My Commission Expires
January 19, 1997
Resident of Lake County

Sandra L. Schinkel
Sandra L. Schinkel, Notary Public

I hereby certify that I have this _____ day of September, 1995 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 9700 Higgins Road, Rosemont, IL 60018.

Recorder of Lake County

THIS INSTRUMENT PREPARED BY: **LAW OFFICES OF ROBERT L. MEINZER, JR.
ROBERT L. MEINZER, JR. #9132-45
Attorneys at Law
9190 Wicker Avenue, P.O. Box 111
St. John, IN 46373
Tel: (219) 365-4321/738-2999**

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STATE OF INDIANA
LAKE COUNTY
FILED
SEP 11 1995
MAR 11 1995

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Highland Town Center Subdivision, more particularly known as: That part of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$, lying West of a line that is 33 feet West of and parallel to the West line of the New York Central Railroad right-of-way in the Southwest $\frac{1}{4}$ of Section 33, Township 36 North, Range 9 West of the Second Principal Meridian, and part of the Southeast $\frac{1}{4}$ of Section 32, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows:

Beginning at the Northwest corner of the Southwest $\frac{1}{4}$ of said Section 33, thence Southerly on and along the West line of said Section 33, a distance of 225 feet to a point; thence Easterly parallel to the North line of the Southwest $\frac{1}{4}$ of said Section 33 a distance of 68.3 feet to a point on the Easterly right-of-way line of U.S. Highway No. 41, said point being marked by an iron pipe which is the point of beginning; thence continuing Easterly parallel to the North line of the Southwest $\frac{1}{4}$ of said Section 33, a distance of 661.1 feet to a point marked by an iron pipe; thence Southeasterly a distance of 439.25 feet to a point marked by an iron pipe, said point being 306.7 feet South of the North line of the Southwest $\frac{1}{4}$ of Section 33, Township 36 North, Range 9 West of the Second Principal Meridian, on the West line of a strip of land conveyed to Illiana Company by Deed recorded in Deed Record 592, page 423; thence Southerly along the West line of said strip of land a distance of 2360 feet, more or less, to the South line of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 33, which is the centerline of Main Street (53rd Avenue); thence Westerly along the South line of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 33, to the Southwest corner of the Southwest $\frac{1}{4}$ of said Section 33; thence Northerly along the West line of Section 33, a distance of 50.09 feet; thence North 34 degrees 42 minutes 57 seconds West, a distance of 17.74 feet to a point on the Easterly right-of-way line of U.S. No. 41 in the Southeast $\frac{1}{4}$ of Section 32, Township 36 North, Range 9 West of the Second Principal Meridian; thence North 01 degrees 16 minutes 04 seconds East, along the Easterly line of U.S. No. 41, a distance of 248.50 feet; thence North 02 degrees 44 minutes 32 seconds East, along the Easterly line of U.S. No. 41, a distance of 616.5 feet; thence North 2 degrees 51 minutes 00 seconds East, along the Easterly line of U.S. No. 41, a distance of 792.52 feet; thence North 00 degrees 06 minutes 28 seconds West, along the Easterly line of U.S. No. 41, a distance of 466.80 feet; thence North 04 degrees 22 minutes 03 seconds East, along the Easterly line of U.S. No. 41, a distance of 230.08 feet, to the point of beginning, all in the Town of Highland, Lake County, Indiana as described in the plat in Plat Book 77, page 23, as Document 94063408, in the Lake County Recorders Office.