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RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by PRESTON G. THORPE
and BONNIE L. THORPE

_____ , on the 18th
day of January 19 86 , securing the principal sum of One Thousand Five
Hundred Dollars (\$ 1,500.00)

which mortgage was duly recorded (as Document Number 838393) (in Mortgage Record
_____ at page(s) _____) [strike one] in the office of the Recorder of Lake

County, Indiana, on 24 day of January , 19 86 , and subsequently assigned on the
_____ day of _____ , 19 _____ to the _____

_____ , said assignment being duly recorded (as Document
Number _____) (in Mortgage and Assignment Record _____ at page(s)

_____) [strike one] in the Office of the Recorder of _____ County, Indiana on the
_____ day of _____ , 19 _____ , is released and satisfied.

Dated this 25 day of August , 19 95 .

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

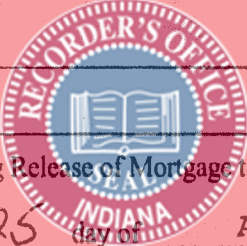
JACK A. THORPE

Jack A. Thorpe

STATE OF Indiana , COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JACK A. THORPE



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP - 5 AM 10: 29
MARGARET L. ...
RECORDER

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 25 day of August , 19 95 .

My commission expires: 11/27/95

Suzanne Goldsmith
SUZANNE GOLDSMITH NOTARY PUBLIC

Resident of Lake County,
State of Indiana

STATE OF _____ , COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____ and _____

the _____ and _____ respectively

of _____ , who acknowledged the
execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of
its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____ , 19 _____ .

My commission expires: _____ NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by S. Goldsmith , Attorney At Law

Attorney Identification No. 7189-45

*P.O. Box 510
Whiting, IN 46394*

Mail to:

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